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**UNOFFICIAL COPY**

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COOK COUNTY  
RECORDER

00/00 5 82 002 Page 1 of 2  
1999-04-20 10:35:34  
Cook County Recorder 23.50

1141 03/10/99

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



99375497

TICOR TITLE

**RELEASE DEED**

MAIL TO:

TIMOTHY M SULLIVAN

4404 CAPSTAN DR

HOFFMAN EST, IL 60172

NAME & ADDRESS OF TAXPAYER:

TIMOTHY M SULLIVAN

4404 CAPSTAN DR

HOFFMAN EST, IL 60172

PA



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: TIMOTHY M SULLIVAN KURUMI SULLIVAN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/20/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 9292018, Pin No. 01-24-207-002-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 2 IN BLOCK 1 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 01-24-207-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 8, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO  
ASSISTANT VICE PRESIDENT

LINDA T. FUSE  
ASSISTANT SECRETARY

Prepared By: ANDY AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

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03/10/99

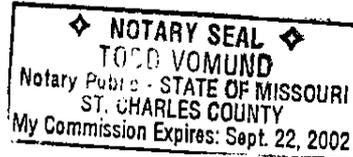
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY )  
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 8, 1999

  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

Property of Cook County Clerk's Office