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1999-04-20 11:53:45
Cook County Recorder 31.50

FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



99375521

352 338

(Partial)

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION
(ILLINOIS)**

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Capitol Bank & Trust Company as Trustees under Trust Agreement dated February 15, 1994 & a/k/a Trust #2501 c/o Park Place Development, 493 E. Haven Street, Arlington Heights, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 97770220, and modified through an extension agreement recorded as Document 98343522; and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 97770221, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This is a Partial Release: LOT 37 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-101-037.

Address(es) of premises: 1227 W. Alec Street, Arlington Heights, IL 60004

Witness and seal this 15th day of April, 1999.

PLAINS BANK OF ILLINOIS, N. A.

[Signature]
Christy L. Richards, Asst. V. P.
Attest: *[Signature]*
Dennis R. Oster, Vice President

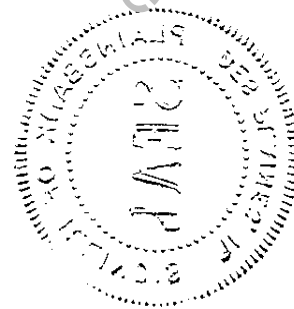
This instrument prepared by and after recording return to: Jill A. Mollenkamp, Commercial Department, PLAINS BANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois 60016

*J.P. Mollenkamp
4/15/99*

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CLERK OF COURT
JUDICIAL BRANCH
JANUARY 2010

Property of Cook County Clerk's Office



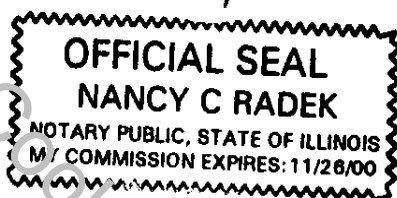
State of Illinois
County of Cook

I, Nancy Radek, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christy L. Richards personally known to me to be the Asst. Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois corporation, and Dennis R. Oster personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

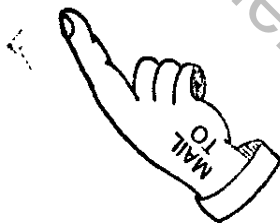
GIVEN under my hand and official seal, this 15th day of April, 1999.

Nancy C. Radek
Notary Public

My Commission Expires: 11-26-00



Mail To: Gettysburg Development
493 Haven St.
Arlington Heights, IL 60005



Property of Cook County Clerk's Office