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1999-04-20 11:43:34
Cook County Recorder 27.50

Loan No: 335178

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



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99-826

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jakub Kosiba and Robert Walaszek, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 8th day of May 1997 and recorded on 06/18/97, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97435426 & 97435427 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

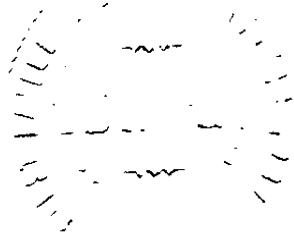
LOT 1 AND 2 IN PROUDFOOT'S SUBDIVISION OF BLOCK 5 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 17-06-424-010

Address (es) of Premises 1801-03 W. Augusta, Chicago, IL

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Assistant Vice President, and attested by its Commercial Loans Assistant Vice President, and its corporate seal to be hereto affixed, this 31st day of March, 1999



FIRST NATIONAL BANK OF MORTON GROVE

An Illinois Corporation

By

Assistant Vice President

Attest

Commercial Loans Credit Analyst

This instrument was prepared by:

Michael R. Lewis
6201 W. Dempster
Morton Grove, IL 60053

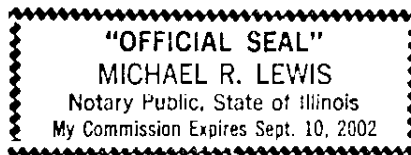


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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Michael R. Lewis a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Q. Johnson personally known to me to be the Assistant Vice President of the First National Bank of Morton Grove, an Illinois corporation, and Fitim Delisi personally known to me to be the Commercial Loans Credit Analyst of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Commercial Loans Credit Analyst they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.



GIVEN under my hand and notary seal this 31st day of March, 1999

Michael R. Lewis

Notary Public

Commission Expires: September 10, 2002

