

# UNOFFICIAL COPY

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1999-04-20 13:10:29  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**



99375705

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO ----

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 4336 W. NORWOOD CHICAGO, IL. 60646 Pin No. 13003-231-017

**SEE ATTACHED FOR LEGAL**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ELDER LOPEZ LEIVA AND NANCY ROMAN, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of JANUARY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ----, as Document No. 97052619, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

99-223

3-7  
MAIL  
25-12

# UNOFFICIAL COPY

## LEGAL DESCRIPTION 9900223

LOT 3 IN SAUGANASH BRETT CIRCLE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8 TO 14 BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOT 476 (EXCEPT THE SOUTH 34.0 FEET THEREOF) IN KOESTER AND ZANDERS SAUGANASH SUBDIVISION, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A  
L.L.C.  
ALTA Commitment - 1996

BURNET TITLE

Loan No. ---

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 25TH day of MARCH, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President

ALISHA M MARSHALL

Attest: Charlotte Hunt Assistant Secretary

CHARLOTTE HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

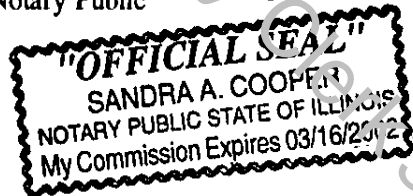
Given under my hand and notarial seal, this 25TH day of MARCH A.D. 1999.

This instrument was prepared by:

S. COOPER

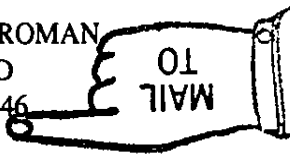
ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

Sandra A. Cooper  
Notary Public



NAME  
ADDRESS  
CITY, STATE, ZIP  
LOAN REPaid

E. LEIVA AND N. ROMAN  
4336 W. NORWOOD  
CHICAGO, IL. 60646  
6.98\



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE