## RELEASE DEEDUNOFFICIAL COPY

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1297/0032 87 006 Page 1 of 2 1999-04-20 13:17:05

Cook County Recorder

23.50

NAME & ADDRESS OF PREPARER:

MAIL TO: CARSON STERLING

PALOS HEIGHTS, IL 60463

13032 S. 79TH AVE

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 6384127 COOK GOUNTY

RECORDER
EUGENE "GENE" MOORE

99375709

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEK MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Ulinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

CARSON L. STERLING, A SINGLE PERSON

of the County of COOK and State of Illinois, all rights, the interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 9 day of APRIL A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98302699-to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to vit

SEE LEGAL RIDER ATTACHED

13032 S. 79TH AVE PALOS HEIGH, IL 60463

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 s'.ee' together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 17TH day of MARCH, 1999.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

WILLIAM M. KEARNEY, VICE PRESIDENT

CHRISTINE A. LERACZ, ASST. SECRETARY

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STATE OF ILLINOIS	
County of COOK ss	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY	, ?
THAT WILLIAM M. KEARNEY VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY	
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing	,
appeared herore me inis (lay ili person, and dealowing 500 mm	
sealed and delivered the said instrument asTHEIR free and voluntary act, for the uses and purpose.	)
sharein set forth including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, this 17th day of Macch, 19 47	
than I lower	_
JANUARY 21, 2001 SHARON S. TOWSON, A Notary Publi	С
My commission expires on	
"OFFICIAL SEAL" SHARON S. TOWSON	
Notary Public, State of Illinois	
My Commission Expires 01/21/01	
IMPRESS SEAL HERE	
Coun	t <del>y</del> ,
LOT 7 IN OAK HILLS ADDITION ,BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH RANGE 1	2.
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.	, <b>4</b>
( PIN NUMBER 23-36-108-007 )	ŧ
which has the address of 13032 S. 79TH AVE PALOS HEIGHTS	E
Illinois 60463 [Zip Code] ("Property Address");	:

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TAX ID#: 23-36-108-007

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 5/91

