## UNOFFICIAL COPY375808

4481/0031 25 001 Page 1 of 1999-04-20 08:47:33 25.50 Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 40198899 INVESTOR: RECON NO: MID-0673183

KINEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARK GLOVER, AND DEBRA GLOVER, HIS WIFE to Mortgagee Margaretten & Company, Inc., dated , ,

Recorded on Jul 27 1987 as Inst.# 87410279 Book Page Rerecorded: , Inst# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, stisfied and fully discharged.

PIN#: 19-36-210-036

PROPERTY ADDRESS: 8050 S TALMAN AVE., CAICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

Page 2

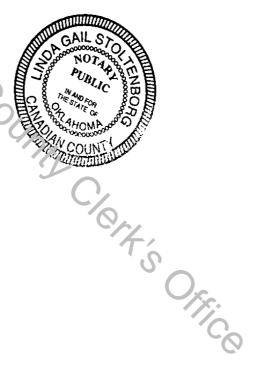
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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Mar 26 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gall Stol comborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99





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DOOP COOP Life of the payment of the said principal sum of money and interest and the performance of the covenants and agreements her in contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following sescribed Real Estate situate, lying, and being in the COUNTY OF THE STATE OF THINDS, TO WILL LITE STATE OF THINDS, TO WILL LOT 17 IN BLOCK 15 IN SECOND ADDITION TO HINLAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST county of COOK

1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET THEREOF) IN PERMANENT TAX NO. 19-35-210-036 Qu

COOK COUNTY, ILLINOIS.

8050 S TALMAN AVE, CHICAGO, IL 60652

the tenements, hereditaments and appurtenances thereunto belonging, and the rents, w urpose of supplying or distributing heat, light,