

UNOFFICIAL COPY 99375808

4481/0031 25 001 Page 1 of 3
1999-04-20 08:47:33
Cook County Recorder 25.50



99375808

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 40198899 INVESTOR: RECON NO: MID-0673183

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **MARK GLOVER, AND DEBRA GLOVER, HIS WIFE** to Mortgagee **Margaretten & Company, Inc.**, dated , ,

Recorded on Jul 27 1987 as Inst.# 87410279 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-36-210-036

PROPERTY ADDRESS: 8050 S TALMAN AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Mar 26 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson, as Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and
WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the
county of COOK and the State of Illinois, to wit:
LOT 17 IN BLOCK 15 IN SECOND ADDITION TO HINKAMP AND COMPANY'S
WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET THEREOF) IN
COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-35-210-036
8050 S TALMAN AVE, CHICAGO, IL 60652
A.C.C.

1987 JUL 27 PM 12:44

87410279

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87410279

for the tenements, hereditaments and appurtenances thereunto belonging, and the rents,
for the purpose of supplying or distributing heat, light,
standing on