Stock No. 11062

**UNOFF** 

W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1996

DOCUMENT NO.

H35380

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a

mortgage executed by RIDGEVIEW INVESTMENTS LLC,	
AN ILLINOIS LIMITED LIABILITY COMPANY	
to Lender and recorded in the office of the Register of Deeds	<del></del>
of <u>COOK</u> IL 4 as No. <u>98744417</u>	
(Reel) (Records) (image) in (Vol.)of (Mortg's), on (page)	
only the following portion of the mortgaged real estate in said cour	nty,
State of Wisconsink Illinois:	ا ساسا
LOT 6 (EXCEPT THE SOUTH 14 FEET THEREOF) AND TH	E
SOUTH 22 FEET OF LOT 7 IN CLARENCE NEUBACK'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MON	TCLARE
GARDENS, BEING A SUBDIVISION OF THE EAST 1 OF T	HE NORTH-
EAST 1 (EXCEPT THE PART TAKEN FOR RAILROAD) OF 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TH	TRD   Name of
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	ASSO P O
3132 N. NASHVILLE - UNIT #1E	GREE
CHICAGO, ILLINOIS 60634	(CML
$\square$ If checked here, real estate description continues or appears of	
Lender retains its lien and mortgage on the balance withe real esta	ate not released.
Lender retains its lien and mortgage on the balance with real esta	ate not released.
Lender retains its lien and mortgage on the balance withe real esta  STATE OF WISCONSIN  MAIL DOCUMENT AND THE PROPERTY OF THE AND THE PROPERTY OF THE PROPERT	ate not released.  Dated
Lender retains its lien and mortgage on the balance with real esta STATE OF WISCONSIN  MAIL DOCUMENT AND AND THE PROPERTY OF T	DatedASSOCIATED
County of BROWN Shire Chicago, File 145	ASSOCIATED
This instrument was acknowledged before me	NAME OF LENDER By
This instrument was acknowledged before me on MARCH 23, 1999	NAME OF LENDER  By  TitleSPEC
County ofBROWN	NAME OF LENDER By
This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND  SPECIAL SERVICES MANAGER AND	NAME OF LENDER  By  TitleSPEC
County ofBROWN	NAME OF LENDER By TitleSPEC
This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND  SPECIAL SERVICES MANAGER AND	ASSOCIATED  NAME OF LENDER  By  TitleSPEC
This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND as SPECIAL SERVICES/PROCESSING MANAGER (Type of authority, e.g., officer, trustee, etc. if any)  of ASSOCIATED BANK CHICAGO  (Name of party on behalf of whom instrument was executed)  (Name of party on behalf of whom instrument was executed)	Associated  NAME OF LENDER  By  TitleSPEC
This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND  SPECIAL SERVICES MANAGER AND	ASSOCIATED  NAME OF LENDER  By  TitleSPEC
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This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND as SPECIAL SERVICES / PROCESSING MANAGER (Type of authority, e.g., officer, trustee, etc. if any)  of ASSOCIATED BANK CHICAGO  (Name of party on behalf of whom instrument was executed)  DORIS GRIFFIN  DORIS GRIFFIN  Notary Public, Wisconsin My Commission (Expires) (Is) 6/10/10 PUBLIC  MY Commission (Expires)	Associated  NAME OF LENDER  By  TitleSPEC  JOHN  Attest  LINE  This instrument was  DORI:
This instrument was acknowledged before me  on MARCH 23, 1999  by JOHN E. MOORE & LINDA D. SMOLINSKI  SPECIAL SERVICES MANAGER AND as SPECIAL SERVICES/PROCESSING MANAGER (Type of authority, e.g., officer, trustee, etc. if any)  of ASSOCIATED BANK CHICAGO  (Name of party on behalf of whom instrument was executed)  DORIS GRIFFIN  Notary Public, Wisconsin	Title SPEC

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GO Y COUNTY RECERDER BELLE "GENE" MOORE SHID AR OFFICE

## bove Space for Recorder's Use Only

nd Return Address

CIATED BANC-CORP SERVICES BOX 19097 N BAY WI 54307-19097

6202047-9001)

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ot released.  A3-30-204-045 Parcel Identifier No.	·
ted	
ASSOCIATED BANK CHICAGO	
NE OF LENDER	

CIAL SERVICES MANAGER

TAL SERVICES / PROCESSING MANAGER A D. SMOLINSKI

as drafted by:

S GRIFFIN (TYPE OR PRINT)

\*Type or print name signed above.