

# UNOFFICIAL COPY

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1999-04-19 15:26:23  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0003299062

PROPERTY ADDRESS:  
456 E E NORTH WATER ST  
CHICAGO IL 60601



DRAFTED BY & RETURN TO:  
ELIZABETH LOZNEANU  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BEHZAD AMINI AND GILDA AMINI HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-18-97	97699482	09-22-97	17-10-221-008

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-11-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 19, 1999

BY: *M.H. Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

M.H. WARREN  
ASSISTANT VICE PRESIDENT

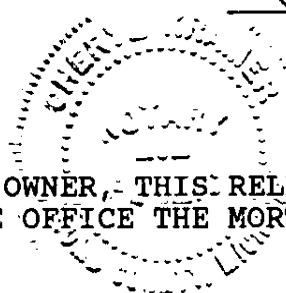
ON 03-19-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

M.H. WARREN  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Cheryl Kramer*

CHERYL KRAMER  
Notary Public, Macomb County, MI  
My Commission Expires May 2, 2002  
Acting in Oakland County, MI



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

54  
P2  
WN  
MY

# UNOFFICIAL COPY

3 299062

BEHZAD AMINI  
GILDA AMINI  
456-E EAST NORTH WATER STREET  
CHICAGO, ILLINOIS 60611  
LOAN NUMBER 3299062

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## LEGAL DESCRIPTION RIDER

**PARCEL 1 (456E): THAT PART OF THE NORTH 15.0 FEET OF THE SOUTH 94.50 FEET LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 505.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT:**

**THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.**

PIN NO. 17-10-221-008-0000

97699482

COOK County Clerk's Office