PAGE

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GEORGE E. COLE® LEGAL FORMS

No.103 REC February 1996

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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	77 , between	Above Space Michan	ofor Recorder's usel S. Mes	ie only
7736 30	WHL PARKS	IDE B	VRBANK.	
herein referred to as "Mongagors," and	MAUREEN	1 Channel	(City)	State)
7730 South F	asksido &	NON	To late	20
herein referred to as "Mo to wee," witnesseth:	(No. and	Street)	(City)	7 7
in the principal sum of	v hielata utea d a		•	State)
in the principal sum of Six72 of Thouse payable to the order of and delivered to the	CHAIN DIE	effect upon the	ilisial ment note of	even date herewith,
payable to the order of and derivered to the said principal sum and interest at the rate of in hi	Mortgagee, in and	by which not	OCLARS(S	4500)
said principal sum and interest at the rate of in Into on the	stallinents as provi	ded in said note.	with a fight navinen	comise to pay the
such place as the holders of the note may from town	7	and all of said pr	with a final payment incloal and interest	are made pavable at
such place as the holders of the note may, from time				
office of the Mortgagoe at7736	2. tarkside	<u>4 Burbant</u>	De Gold	7
NOW, THEREFORE the Mortingues to	manual that =			
NOW, THEREFORE, the Mortgagors to accordance with the terms, provisions and limitatic herein contained, by the Mortgagors to be performed.	ons of this receiving	i or me said prin S. and the neefor	cipal sum of money	and said interest in
herein contained, by the Mortgagors to be performed, whereof is hereby acknowledged, do by these presentations.	arki also i i consider	ration of the sum	of One Dollar in ha	ints and agreements
whereof is hereby acknowledged, do by these presesuccessors and assigns, the following described to	ents CONVEY AND	WARRANT u	nto the Mortgagee, a	nd the Mortgagee's
Comment of the state of the sta	III 150/UC WICE POS (5)	men estate, right	, title and interest th	erein, situate, lying
and being in the, COU	MIY OF	· · · · · · · · · · · · · · · · · · ·	_ IN STATE OF	ILLINIOS, to witt
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which, with the property herein after described, is re	eferred to become	elan Prancipalina II	0.	
Permanent Real Estate Index Number(s): 9 - 5			72.	
Address(us) of Real Listate: 7736 5 . F	ackaide	Ranpar	الران بوصاء	
TOGETHER with all improvements, tenemer sames and profits thereof for so long and during a	us, casements, tixtu Il such times as M	res, and appurie fortgavors way	nunces ther to belon	ging, and all rents,
			vo commen ne da (WHICH ARE DIEMBER

primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles to or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part chaid real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mongagars or their successors or assigns shall be considered as constituting part of the real estate.

Michael S. MEDYK three S. MEDYK TO PAY:

170.00 MONTHLY PAYMENT MARCH 15th 1999

UNTIL MARCH 15th 2004, With A BAllood PAYMENT in the 5th YEAR! FOR REmaining BALLANCE?

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner	er is:				
This mortgage cons	sists of four pages. The cove	enants, conditions and p	rovisions appearing	on pages 3 and 4 a	re incorporated
herein by reference and are	a part hereof and shall be bir	iding on Moregagors, the	ir heirs, successors	ınd assigns.	
Witness the hand	and scal not Mortgago	is the day and year first a	bove written.		
	hollsteel	(SEAL)	Maure	en Kellin	(SEAL)
PLEASE	MicHAEL Spin		MAUREE	1 KELIN	. (52.12)
PRINT OR	wante 2 mil	20111	7.01410001	0 70-0-7	
TYPE NAME(S)					
BELOW _		(SEAL)			(SEAL)
SIGNATURE(S)					
	Cook				
State of Illinois, County of	COCL.	6S.			
	I, the undersigned, a	Notary Public In and I	for said County, is	the State aforesaid,	DO HEREBY
	CERTIFY that	MICHAEL S	<u>HGOYK</u>	AND MAURE	en Kech
"OFFICIAL SE	inn				
CYNTHINGSAGUIF	A L "personally known to n	ne to be the same person	whose names_	ARE	subscribed
NOTARY PURPERSTATE OF II	is also to dine forceoing ins	trument, appeared bef	ore me this day	in person, and ackr	owledged that
MY COMMISSITING EXPIRES 4/1					
imminis	~~~~~~ 11 ~ ~ ~ 3161160, 5641	led and delivered the said , for the uses and purpo	instrument as	including the saless	o d 6
	the right of homestend		ses therem set forth	i, internating the releas	e and waiver or
				4 .	
Given under my hand and o	afficial scal, this	16	_ day of	March	19 99_
	4115		Cinari	a hans	1000
Commission expires		11 2002	NOT	ARY PUBLIC	200
-n	red by Marios	rolly 7	72/20	Parkside, Bu	of school
This instrument was prepar	red by	N.p.c and Address)	100).	ici kong co	
	Maureen		6 S. Parks	A Richa	COURT
Mail this instrument to	, aureen		<u> </u>	rice, Dulla	MC JZ
1/6)		(Namo nd Address)		4	2000
- (Will -					· · · · · · · · · · · · · · · · · · ·
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LOT 12 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER T9TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29. ALSO THE SOUTH WEST QUARTER OF SECTION 29. ALSO THE SOUTH WEST QUARTER OF SECTION 23. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.