

# UNOFFICIAL COPY

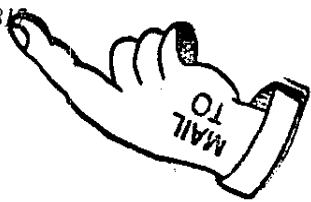
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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 1703 04/20/99 15:30:00  
. #7213 ÷ TB #-99-376472  
. COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 5702599712

Index: -54954

JobNumber: 230\_9901

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage; whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICTOR POLOTSKY AND ELENA POPOVA  
 Original Mortgagee: MIDWEST CAPITAL MORTGAGE CORPORATION  
 Original Loan Amount: \$93,600.00  
 Property Address: 4835 ENFIELD UNIT B, SKOKIE, IL 60077  
 Date of DOT: 5/4/94  
 Date Recorded: 5/6/94  
 Doc. / Inst. No: 94411963  
 PIN: TAX ID: 10-16-433-042  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



\* 5 7 8 2 5 9 9 7 1 2 \*

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Y  
5/3

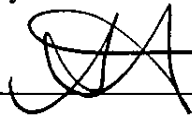
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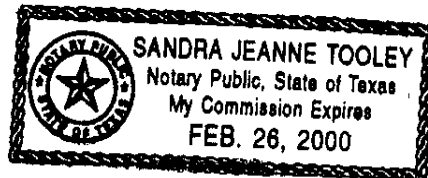
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_



\* 5 7 8 2 5 9 9 7 1 2 \*

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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PARCEL 1:

THE SOUTH 18.50 FEET OF THE NORTH 61/33 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6.

THE EAST 11 FEET OF THE WEST 22 FEET (AS MEASURED ALONG THE WEST LINE) (EXCEPT THE NORTH 98.66 FEET THEREOF) OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6. IN BLOCK 27 IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 2, 1924, AS DOCUMENT LR219388.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION MADE BY THE OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 20, 1956 AND KNOWN AS TRUST NUMBER 3657 DATED JANUARY 10, 1957 AND REGISTERED JANUARY 23, 1957 AS DOCUMENT LR1719372 AND AS CREATED BY MORTGAGE FROM SAID DECLARANT TO UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION AND REGISTERED FEBRUARY 27, 1957 DATED FEBRUARY 11, 1957 AS DOCUMENT LR1724817. LR365721 FOR INGRESS, EGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCELS:

(A) THE EAST 8 FEET OF THE WEST 59 FEET AS MEASURED ALONG THE NORTH LINE, AND THE WEST 5 FEET OF THE NORTH 98.66 FEET OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 IN BLOCK 27 IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 2, 1924 AS DOCUMENT LR219388 (EXCEPT THAT PART OF THE FOREGOING FALLING WITHIN PARCEL 1 AFORESAID).

(B) THE EAST 5 FEET OF THE NORTH 98.66 FEET OF THAT PART OF LOTS 4 TO 16 INCLUSIVE LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 6 IN BLOCK 27 IN "THE BRONX" BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR219388 (EXCEPT THAT PART OF FOREGOING FALLING WITHIN PARCEL 1 AFORESAID). ALL IN COOK COUNTY, ILLINOIS.

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Av. 940019489

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