UNOFFICIAL COSPONO 45 001 Page 1 of

1999-04-20 10:45:29 Cook County Recorder

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17014903 02/22/99

## RELEASE DEED

MAIL TO:

DAVID LOERA

7204 S SPAUDLING AVÉ

CHICAGO, IL 60629/

NAME & ADDRESS OF TAXPAYER:

DAVID LOERA

7204 S SPAUDLING AVE

CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of AMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unio: DAVID LOERA MARIA LOERA

of the County of Cook 2.1d State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/s.re/.hey may have acquired in, through or by a certain mortgage/note, bearing date

03/29/96, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>96355334</u>, Pin No. 19.26.213.022, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 2 IN BLOCK 6 IN FRANK A. MULHOLLAND'S "MARLAWN" A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 CF SECTION 26, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MARCH 10, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

muchade Role MICHAELA R. HENDERSON

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

## **UNOFFICIAL COPY**

99376584

17014903 02/22/99

STATE OF MISSOURI		)	
County of ST. LOUIS	)	,	SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SOHA: JATALA ASSISTANT VICE PRESIDENT MICHAELA R. HENDERSON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 10, 1999 Ox Coot County Clark's Office My commission expires on

**IMPRESS SEAL HERE**