

RELEASE DEED

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4087012645 001 Page 1 of 2  
1999-04-20 10:49:13  
Cook County Recorder - 23.50



This document prepared by:  
Melissa L Long-Smith, T.O.  
First National Bank of Wheaton  
1151 E Butterfield Road  
Wheaton, IL 60187  
(708) 260-2200

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

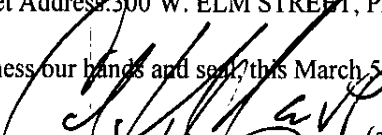
KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Wheaton, 1151 E Butterfield Road, Wheaton, Illinois 60187 of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRSTAR BANK ILLINOIS F/K/A FIRST COLONIAL TRUST COMPANY SUCCESSOR TO AVENUE BANK & TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/19/97 AND KNOWN AS TRUST #4896, WHOSE ADDRESS IS 104 N. OAK PARK AVENUE, OAK PARK, IL 60301-1387 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date the JULY 17, 1998, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 93647184, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

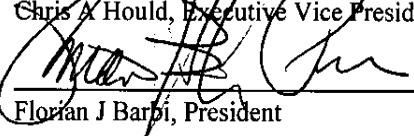
LOT 8 (EXCEPT THE NORTH 49 FEET THEREOF) IN BLOCK 1 IN RE-SUBDIVISION OF PARTS OF BLOCKS 1, 3, 4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 09-26-412-025  
Street Address: 300 W. ELM STREET, PARK RIDGE, IL 60068

Witness our hands and seals this March 5, 1999.

 (seal)  
Chris A. Hould, Executive Vice President

 (seal)  
Florian J. Barbi, President

4247816

Recorder's Office

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STATE OF ILLINOIS )

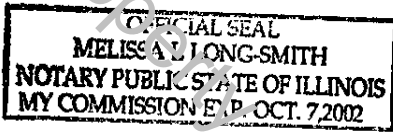
COUNTY OF DUPAGE )


ss.

99376603

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Florian J Barbi, President, and Chris A Hould, Executive Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Executive Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5<sup>th</sup> day of March, 1999.



  
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Notary Public

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