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Cook County Recorder

HSL Loan No. 1789192-8 Pool No. 428315A Loan No. 7210512031

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SCIJARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, 'ACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of JLLINOIS, County of COOK.

Official Records on: 04/02/1998

Original Loan Amount:

Mortgage Date: 03/20/1998

Original Mortgagor: ROBERT E SELLERGREN,

Trustee:

Instr #: 98259391

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST HOWE MORTGAGE CORPORATION

Property/Tax ID#

Address: 720 CREEKSIDE DRIVE MOUNT PROSPECT, IL 60056

12/01/1998 Date:

PEOPLES HERITAGE SAVINGS BANK

FLORENE SOMEILLAN, AS AGENT FOR PEOPLES

HERITAGE SAVING 3 BANK

DIANA TROBRADOVIC, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE AVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MAINE Corporation, on behalf of the corporation. He/She is

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC586607 EXPIRES September 18, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

STREET ADDRESS: 720 W. RIPKSTEEL COXL COPY

TAX NUMBER: 03-27-199-999-1057

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 107B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

111841168

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 9626158/, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT ~

PARCEL 3:

JSE C.
ED TO L.

OF COUNTY CLARKS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P25B AND STORAGE SPACE S25B AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME