



HSL Loan No. 1789200-3
Pool No. 429884A
Loan No. 7210528799

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 05/08/1998 Original Loan Amount: \$153,400.00 Mortgage Date: 04/25/1998

Original Mortgagor: ELISE F. HOLZHEIMER,

Trustee:

Instr #: 98378246 Doc #: Cert #: Book: 6938 Page: 0027

Legal: See Attached Legal Description Mortgagee: FIRST HOME MORTGAGE CORPORATION

Section: Lot: Block:

Property/Tax ID # 14-32-223-035-1028

Address: 1058 W. ARMITAGE AVENUE #B CHICAGO, IL 60614

Date: 12/01/1998

PEOPLES HERITAGE SAVINGS BANK

Florence Someillan

FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

Diana Trobradovic

DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE SAYINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MAINE Corporation, on behalf of the corporation. He/She is

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC586607 EXPIRES
September 18, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

UNOFFICIAL COPY

17892003

DL/cook

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: F89-685477 R60989

LEGAL DESCRIPTION:

UNIT NUMBER 1058-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-22-223-035-1028

Clerk's Office of Cook County