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Cook County Recorder

HSL Loan No. 1789205-9 Pool No. 429877A

2-3/

Loan No. 7210546379 THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SOUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, 'ACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of JULINOIS, County of COOK.

Official Records on: 05/08/1998

Original Loan Amegra:

Mortgage Date: 04/30/1998

Original Mortgagor: KATHRYN M CARTER, BILLY W. CARTER

Trustee:

Instr #: 98380919

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: KEY MORTGAGE SERVICES, INC.

Property/Tax ID # 17-16-110-024-1132

Address: 728 WEST JACKSON BOULEVAR, #1203 CHICAGO, IL 60661

Date: 12/01/1998 PEQPLES HELITAGE SAVINGS BANK

FLORENE SOMEILL'AN, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

DIANA TROBRADOVIC, AS ACLIVIT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 1998 by FLORENE SOMEILLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA TROBRADOVIC, AS AGENT FOR PEOPLES HERITAGE ŞAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MAINE Corporation, on behalf of the corporation. He/She is

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn COMMISSION # CC586607 EXPIRES September 18, 2000 BONDED THRU TROY FAIN INSURANCE, INC.

LEGAL DESCRIPTION:

UNITS 1203 AND B13 IN HABERDASHER SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991; WHICH SURVEY IS ATTACHED AS EXHIBIT TODO COOK COUNTY CLERK'S OFFICE "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,