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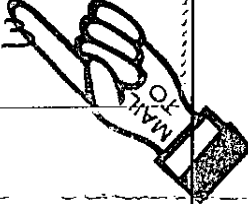
4482/0176 10 001 Page 1 of 2  
1999-04-20 13:33:22  
Cook County Recorder 23.50

Loan No. 6284425



After Recorded Return  
to:

Lee London  
3747 N Clifton  
Chgo IL 60613



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

2u

CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 10, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97-270210, releases, conveys and quit claims unto LEE W. LONDON AND SHIRLEY R. LONDON, HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9, IN BLOCK 2 IN BUCKINGHAM'S 2ND ADDITION TO LAKE VIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 14-20-217-008

3747 NORTH CLIFTON CHICAGO, ILLINOIS 60613

98-17940  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

IN WITNESS WHEREOF, said CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, 1-20-99.

CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

BY:   
D. KENT MANION, FIRST VICE PRESIDENT

Vice President

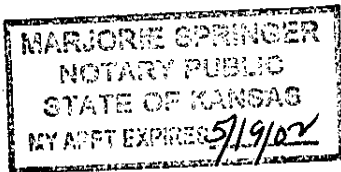
# UNOFFICIAL COPY

STATE OF

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION, FIRST, Vice President of CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date,  
1-20-99



*Marjorie Springer*  
Notary Public in and for  
the State of *Kansas*

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

99376853

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