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1491/0108 18 001 Page 1 of 4
1999-04-20 12:14:36
Cook County Recorder 27.50



Release of Mortgage or Trust Deed by Corporation

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto, Ted's Truck Body and Trailer Service, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases and Rents, bearing date the 30th day of December, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86630373 and 86630375, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

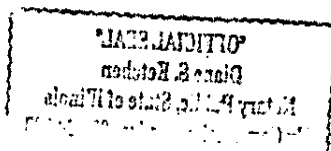
See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-400-108-0000 and 19-03-400-114-0000

Address(es) of premises: 4601 South Tripp Avenue, Chicago, IL 60632

Witness our hands and seal, this day the 12th day of March, 1999



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HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Dee Adams
Dee Ann Adams - Loan Administration Officer

Attest: Emma M. Trevino
Emma M. Trevino - Loan Accounting officer

This instrument was prepared by Ken Moe, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois)

County of Du Page)

I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Dee Ann Adams personally known to me to be the Loan Administration Officer of Harris Bank Hinsdale, National Association, a United States Corporation, and Emma M. Trevino, personally known to me to be the Loan Accounting Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administration Officer and Loan Accounting Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of March, 1999.

Diane S. Ketchen

Notary Public



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EXHIBIT A

THAT PART OF LOT "B", IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, APRIL 29, 1897, AS DOCUMENT NUMBER 2530579, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 1967.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SECTION 3, AFORESAID, (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE SAID SECTION, 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER THEREOF, AND 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF THE SAID SECTION, 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER THEREOF, AND 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER THEREOF), WITH THE EAST LINE OF SAID LOT "B"; THENCE SOUTH ALONG THE SAID EAST LINE OF LOT "B", DISTANCE OF 186 FEET TO ITS INTERSECTION, WITH A LINE 2153.8 FEET SOUTH FROM AND PARALLEL WITH THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 193.1 FEET TO ITS INTERSECTION, WITH THE EAST LINE OF SOUTH TRIPP AVENUE, (A PRIVATE STREET), SAID EAST STREET LINE BEING PARALLEL WITH AND 1008.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, (SAID CENTER LINE BEING A LINE DRAWN FROM POINT ON THE NORTH LINE OF THE SAID SECTION, 2648.14 FEET WEST FROM THE NORTH EAST CORNER THEREOF, AND 2642.84 FEET EAST FROM THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF THE SAID SECTION, 2669.37 FEET WEST FROM THE SOUTH EAST CORNER THEREOF, AND 2668.04 FEET EAST FROM THE SOUTH WEST CORNER THEREOF); THENCE NORTH ALONG THE SAID EAST LINE OF SOUTH TRIPP STREET, A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE, WHICH IS PARALLEL WITH AND 1967.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 192.72 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

4601 South TRIPP AVENUE

CHICAGO, IL

60632

PIN# 19-03-400-108-0000

GAO

AND 19-03-400-114-0000

h

**Greater Illinois
Title Company**

120 North LaSalle Street Suite 800
Chicago, Illinois 60602 (312)236-7300

HARRIS BANK OF HINSDALE, N.A.
50 SOUTH LINCOLN STREE
HINSDALE, IL 60521-4002

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Date: 02/19/99
Loan #:
Name: REFINANCE
Address: 4601 SOUTH TRIPP AVE

CHICAGO, ILLINOIS 6063
GIT File #: 4246209
Tax #: 19-03-400-108-0000

- Enclosed is our draft or check in the amount of 97,333.29
 - On _____ we wired to your account the amount of _____
- for the cancellation of the indebtedness secured by the property noted above. This indebtedness is secured by document(s) recorded/filed as docu (s) 86630374/8663037
It is the direction and request of your borrower(s) that the debt be payed off, their a closed and terminated, and the security documents canceled and released of rec

In the event that our funds are insufficient to satisfy the outstanding indebtedness, as agent for your borrower(s), hereby direct you to deposit our draft or check immedi and apply the monies as a partial payment against the unpaid balance.
In any and all events, INCLUDING REVOLVING CREDIT, you are directed by y borrower(s) to terminate and cancel the credit agreement and NOT TO EXTEN FURTHER CREDIT THEREUNDER. Third parties (e.g., lenders secured by and purchasers of the property) are relying on your compliance.

Please return the following items along with one copy of this request to the above a
RELEASE DEED

If you are unable to comply with the foregoing you must notify us immediate
Please note that any refund checks for excess interest or escrow account funds should be delivered to your borrower. Also pleas note that all recording fees have been collected and paid at closing.

PLEASE REFER TO THE GIT FILE NUMBER ON ALL CORRESPONDENCE

Respectfully,

[Signature]
Closing Officer

Other documents may be returned to the following address:

Escrowee

Borrower(s):

[Signature]
[Signature]