UNOFFICIAL COPYS76999

99HZ87

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

4491/0122 18 801 Page 1 of 1999-04-20 12:18:48 Cook County Recorder



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER THIS DELEASE OLIVE TO THE THE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRATION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW-ALL MEN BY INFSE PRESENTS, That LENDER WEST SUBURBAN BANK IS SUCCESSOR IN INTERE
TO WEST SUBURBAN BANK OF CS/SS of the County of DUPAGE and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by theMORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receip
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
RONALD MARINO AND DONNA MARINO, HIS VIFE
(NAME AND ADDRESS)
heirs, legril representatives and assigns, all the right, title, interest, claim o
demand whatsoever may have acquired in, through or by a certainMORTGAGE bearing date the!9TH day ofFEBRUARY, 1991, and recorded in the Recorder's Office of
COOKGE County in the State of Winston in the Recorder's Office of
COOKGE County, in the State of Illinois, in book of records, on page, as
document No. 3979667 , to the premises therein described as follows, situated in the
, State of Illinois, to wit:
LOT 262 OF KINGSPORT VILLAGE EAST UNIT 3B, BEING A SUDDIVISION OF PART OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIF 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
(01)
LALVM 6C
U. W. I.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-35-114-058-0000
Address(es) of premises:709 SOUTH POINT DR, SCHAUMBURG, IL 60193
Witness OUR hand S and seal S, this day of MARCH 19 99.
(SEAL)
RAPIN 1 CHOATE - AGENT
This instrument was a MICHELE L. MOISINGTON - ACENT
BFC Forms Service, Inc. WEST SUBURBAN BANK 101 NORTH LAKE STREET NAME AND ADDRESS) AURORA, IL 60507/KK
TO TOTAL TELEVISION TO THE TOTAL TELEVISION THE TOTAL TELEVISION TO THE TOTAL TELEVISION THE TELEVISION TO THE TOTAL TELEVISION TO THE TELEVISION THE TEL

	70	-	, - <u>-</u> ,			<u> </u>
	C/X		•			
	9		•			
	Ox					
"OFFICIAL SEAL" Public, State of Illinois Imission Expires 8/22/99	on Expires Notary	Corrinisai		· .		
\sim	I YRATON	C				
C Jack	Dadana		10			
66 61	day of MARCH	HT[] sir	it irral <u>Alaato</u>	my hand and \overline{N}	SIVEN under)
	st therein set forth.	es suq bnıbose	ation, for the us	ct of said corpora	d voluntary a	the tree an
nd voluntary act, and as	corporation, as their free a			ard of TrkE		
	id corporation to be affix					
xexxx, they signed and				JI. CIN AGENT	/^.+	•
vilsieves bramered air	peared before me this day	lqs ,tnəmutzni	priogesot entro	are subscribed &	hose na nes	persons w
on to me to be the same	tion, and personally know	of said corpors	KHENSHOWS -	AGENT	ецт	t ed ot em
, personally known to	NOT	E L HOISING	JQ WICHEI	corporation, ar	2 BYNKING	ITTINOI
Б ,	T SUBURBAN BANK : E	ot MES	APISKINSKK	the ACENT	ed of em	known to
bersonally	CHOPTE	HTIFY that K) HEBEBA CE	ote aforesaid, DC	ity, in the Sta	said Coun
notary public in and for				E NNDEKSICHE		- 4
	÷			IMDIDUMUMI A	CIAL .	•
1 1887			,			
			'ss {	VИE	OE K	COUNTY
	,		<u> </u>	SION	ב וררו	D BTATE

DDRESS OF PROPERTY:

MAIL TO: RONALD MARINO DONNA MARINO 709 S POINT DR

SCHAUMBURG, IL 60193

LOAN# 940.14086

99376999

TO

RELEASE DEED

By Corporation