RELEASE DEEUNOFFICIAL COPYS76079

Mail To:

SANTOS SALGADO 3012 N SAWYER AVE CHICAGO, IL 60 60618-6807

4483/0104 26 001 Page 1 of 1999-04-20 10:45:24 Cook County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 12920706

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, an quit-claim unto SANTOS SALGADO AND WILE MARIA F. AYALA AND GUADALUPE SALGADO AN UNIMARRIED MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, scaring date SEPTEMBER 20TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Iocument No. 96723916, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 1326212038

Executed on MARCH 23, 1999

HomeSide Lending, Inc. a Florida Corporation



State of Florida

County of Duval

COTPOTALION ON BEHALL

MY COMMISSION # CC 712918 EXPIRES: February 1, 2002 Bonded Thru Notary Public Underwriters

Paid in Full: 99-03-12 Requested by: D CRAWFORD

MEGAN E FANNIN, FIRST VICE PRESIDENT

The foregoing instrument was acknowledged before me on MARCH 23, 1999 by MEGAN E FANNIN, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation.

Inv.Pool H08-475 PFIL - 102698KT

UNOFFICIAL COPY376079 Page 2 of 2

File Number: 7440

Name: Maria F. Ayala, Santos Salgado

Exhibit A - Loan Policy Legal Description

LOT 19 IN BLOCK 15 IN AVONDALE BEING A SUBDIVISION OF LOTS 1, 2, AND 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.