

UNOFFICIAL COPY 99376268

4488/0041 49 001 Page 1 of 2
1999-04-20 10:33:05
Cook County Recorder 23.50



89-181

Recording Requested By/Return To: The Northern Trust Company
50 S. LaSalle Street, Chicago, IL 60675

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto 20-35-321-014
existing under the laws of Illinois, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated April 14, 1999, made and executed by
William H. Reed and Armetta Stephens-Reed
to and in favor of The Northern Trust Company upon the following
described property situated in Cook County, State of Illinois (2)

See Attached Legal Description

such Mortgage having been given to secure payment of One Hundred Fifty Eight Thousand Nine
Hundred and 00/100----- (\$ 158,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 99376267 of the _____ County Records of _____
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Armetta Stephens-Reed
(Assignor)

Witness

By: _____
(Signature)

Joyce Counts
Closer

Attest

Seal:

This Instrument Prepared By:

Joyce Counts

, address:

, tel. no.:

UNOFFICIAL COPY

99376268

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: William H. Reed

Property Address: 1133 East 83rd Street
Chicago, IL 60619

Loan Number: 8000026864

PIF Date: 4/14/99

Property Description:

THE SOUTH 22 17 FEET OF THE NORTH 96.50 FEET OF LOT 14 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.