FIRST AMERICAN OF PICIAL COPS 777242

1999-04-20 13:04:25

Cook County Recorder

NAME:

LOAN NO.: 1121268 NEWMAN

KNOW ALL MEN BY THESE PRESENTS. THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, whereof receipt is hereby acknowledged, do hereby remise, release, convey and quit-claim

unto ROSE R. NEWMAN, AN UNMARRIED WOMAN AND KEITH G. TILLMAN, AN UNMARRIED MAN, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date JANAUARY 27, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 98094148, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(3):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of March 16, 1999.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, IMV MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION AND

- 1992

FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By:

Cindy Garvin

-Assistant Secretary

By:

Mary Rehm

-- Assistant-Vice President -

NEVADA OF THE OWNER, THIS WHOSE MORTGAGE OR DEED OF TRUST WAS FILE

Mail TO: Mr. & Mrs. tillman 1313 Dobson St. Evanston, 11 60202



UNOFFICIAL COPY

LOAN NO.: 1121268

NAME:

NEWMAN

PAGE 2

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STATE OF TEXAS

COUNTY OF TRAVIS

Wafae T. Owen I, watae T. Owen , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindy Garvin and Mary Rehm, personally known to me to be the persons whose names are subscribed to the I, foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of March 16, 1999.

WAFAE T. OWEN **Notary Public** STATE OF TEXAS My Comm. Exp. 10-18-2005

Public, State of Texas 204 COUNTY CIEPTS OFFICE

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD. TIM. POOL 5/98 jr

UNOFFICIAI⁷²COPY

ACREST THEREOF AND EAST OF THE EAST CINE OF THE WEST 6.358 ACRES OF THE EAST LOT 1/2 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION THE THIRD PRINCIPAL MERIDIAN, LYING SCITH OF THE SOUTH LINE OF THE NORTH 45 IN COOK COUNTY, ILLINOIS OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF Dropent Ox Cook IN ARTHUR DUNAS' HOWARD AVENUE SUEDIVISION OF THAT PART OF THE SOUTH