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1999-04-20 09:35:33  
Cook County Recorder 23:00

# RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)



**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, *That th*

### FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PRINN K. STANGE AND WANDA A. STANG,  
HUSBAND AND WIFE 253 E. DELAWARE, UNIT 9E, CHICAGO, IL 60611

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88457904 and a certain ASSIGNMENT OF RENTS \*, recorded as document No. 88457905, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
\*Absolute Assignment of Mortgage and Other Loan Documents and Assigned to the undersigned by document no. 93857076

UNIT 9E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTH FRACTIONAL  $\frac{1}{4}$  OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS!

PERMANENT INDEX NO.: 17-03-222-025-1089

ADDRESS OF PROPERTY: 253 E. DELAWARE, UNIT 9E, CHICAGO, IL 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

Mail to:  
Sparta Brook Realty  
1200 Hanger Rd.  
OAK BROOK, IL 60523

BOX 333-CTT

Loan No. 270712620

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 23RD day of MARCH, 19 99.

*FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*

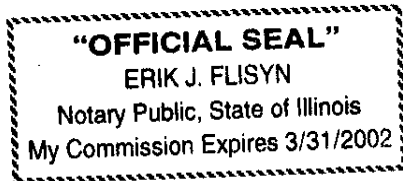
BY: *Beverly J. Bovard*  
(Vice President)  
ATTEST: *Virginia M. Moore*  
(Assistant Secretary)

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the *FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND*, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 23RD day of MARCH, 19 99.

*Erik J. Flisyn*  
(Notary Public)



This instrument prepared by: BARB DEVRIES  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

