UNOFFICIAL COSTANDIO TO SERVICE OF THE PROPERTY OF THE PROPERT

1999-04-20 11:33:31

Cook County Recorder

LOAN NO. 5337993

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only



KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby F.EMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PAUL S CICHON AND LAURENE A CICHON, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date APRIL 6,1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98-307252, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

" SEE LEGAL ATTACHED"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-401-036 VOLUME 234

Address(es) of premises: 607 S RIDGE AVE, ARLINGTON HEIGHTS IL 60005

Witness our hands and seal, this 26 day of _

IERIÇA MORTGAGE COMPANY

UNOFFICIAL COPPSY13

STATE OF <u>IL</u>	
COUNTY OF <u>DU PAGE</u>	
——————————————————————————————————————	
I, Jua taragia	a notary public in and for said County, in the State
PRESIDENT of WESTAMERICA COMPANY	TRODZIEN personany known to me to be the <u>vice</u>
	RETARY of said corporation and personally known
	oscribed to the foregoing instrument, appeared before uch VICE PRESIDENT AND ASST.SECRETARY
	d instrument and caused the corporate seal of said uthority given by the Board of Directors of said
corporation, as their free and voluntary act, and as	the free and voluntary act of said corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and notarial seal his	2 day of 4, 19 7.9
4	
***************************************	Simply denotate
"OFFICIAL SEAL" Tina Faragia	NOTARY PUBLIC
Notary Public, State of Illinois My Commission Exp. June 18, 2002	COMMISSION EXPIRES

	7.6
\wedge \cdot \cdot \cdot \cdot	
This document sent by: <u>Orgelia Jul</u>	ANGELIA FULLER
Wendover Financial Services Corporation P.O. Box 26903	ANGELIA FULLER
Greensboro, NC 27419-6903	



LOT 201 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 202 IN FAIRVIEW. BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 42 NORTH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TAX ID #03-31-401-036 VOLUME 23