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4497/0057 48 001 Page 1 of 1999-04-20 11:55:58 Cook County Recorder 23.00



Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067 Record and Return To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

[Space Above This Line For Recorder's Use] _

Corporation Assignment of Real Estate Mortgage

FOR VALUERECE/ED, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1999, executed by Kevin O. Johnson and Teresa R. Johnson, Husband and Wife, to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60% and recorded in Liber page(s) Cook County Records.

State of Illinois described hereinafter as follows:

LOT 3 IN BARNARD'S RESUBDIT IS ON OF LOT 1 IN EAGLE SUBDIVISION IN SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 29-29-403.-030 OUNTY CIEPTS OFFICE

PIN # 29-29-403-030

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and asknowledged that as such duly authorized agent, he/she s.gp.d and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and offic al $s \in \mathfrak{A}$, this day of (-1.3 - 9.9)

Notary Public

ark County,

My Commission expires

s Untak Carlton Mortgage Services, Inc.

By:

By:

CAROL GARDNER
Its: PRESIDENT

AL WOOD

Its: SR VICE PRESIDENT

Witness:

Г

OFFICIAL SEAL SUSAN M POLINSKI

MY COMMISSION EXPIRES: 04/08/02

(THIS ARE! FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED MAY, TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067 DOOP OF

Johns Clarks Office &