

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99378216

497/0191 48 001 Page 1 of 3
1999-04-20 15:58:21
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jose R. Santiago and Miriam Santiago heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97675376, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 13-22-216-011

COMMONLY KNOWN AS: 3721 N. Tripp, Chicago, IL

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by SR.VICE PRESIDENT, and its corporate seal to be hereto affixed, this 11th day of March, 1999.

Cole Taylor Bank

By: DeAnn Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: D. A. Steinhoff
D. A. STEINHOFF, SR. VICE PRESIDENT.

Property of Cook County Clerk's Office
4247002

3

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STATE OF ILLINOIS

20

COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT

Property of Cook County Clerk's Office

RECEIVED
JAN 11 1900
CLERK OF COOK COUNTY

UNOFFICIAL COPY

99878216

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a **notary public** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that DEANN LUDWIG personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and D. A. STEINHOFF, personally known to me to be the **SR. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SR. VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 11th day of March, 1999.

Rosemary Lewandowski
NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Greater Illinois Title Company, 120 North LaSalle Street, Suite 800, Chicago, IL 60602

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BE THE SE STOR TO MOISEWIGERSEN LAMER AREA IN SE TOL
MONTGOMERY BAYARD VE 2 XDOLE VE SE ON SE STOL GRA 2 XDOLE VE EVEREDONE
SET TO TUNE VO. NIP TISE SET TO MOISEWIGERSEN A SEWER HEAD DRIVE OF
MIRCOM W. STIMMION VE MOYDOR SE SAI TRASHBOX SET TO THE CEMENTAGE
ALL THE SE STOR TO MOISEWIGERSEN LAMER AREA IN SE TOL

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LEGAL DESCRIPTION

99378216

LOT 12 IN A.H. HILL'S RESUBDIVISION OF LOTS 13 TO 22
INCLUSIVE IN BLOCK 1 AND LOTS 18 TO 24 IN BLOCK 2 IN GRAY'S ADDITION
TO IRVING PARK BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN : 13-22-216-011
which has the address of: 3721 N. TRIPP CHICAGO, IL.

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