

UNOFFICIAL COPY

99378229



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Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093538024/BSM/BRENNAN



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL J BRENNAN, AN UNMARRIED MAN  
Mortgagee: ACCUBANC MORTGAGE CORP  
Prop Addr: 10209S CALIFORNIA AVE.  
CHICAGO IL 60655  
Date Recorded: 04/30/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/29/96 Book:  
Loan Amount: 93,200 Page:  
Document#: 96 325038  
PIN No.: PIN: 24-12-429-042

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL

Dated: APRIL 2, 1999  
ACCUBANC MORTGAGE CORPORATION

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Karen Windell  
Attest:

57  
P3  
M-N  
M3  
JHC

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 2, 1999

State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

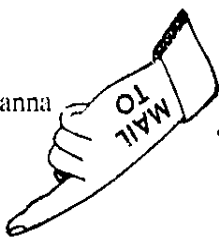
PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

Property of Cook County Clerk's Office

Permanent Index Number: 24-12-429-042

Prepared by:  
Middleberg Riddle & Gianna  
2323 Bryan Street  
Suite 1600  
Dallas, Texas 75201



RECEIVED

MAY 29 1996

DEPT-01 RECORDING \$33.50  
T#0009 TRAN 2046 04/30/96 16:22:00  
#2385 # RH \*-96-325038  
COOK COUNTY RECORDER

\*93538024

Return to:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

[Space Above This Line For Recording Data]

State of Illinois

N9600446  
K.W. 2 of 2

FHA Case No.  
1318248378 703

Loan No: 08555295  
Borrower: DANIEL J. BRENNAN

Data ID: 983

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 29th day of April, 1996.  
The mortgagor is DANIEL J. BRENNAN, AN UNMARRIED MAN

3350  
K

whose address is 10209 S CALIFORNIA AVE., CHICAGO, ILLINOIS 60655

("Borrower").

This Security Instrument is given to ACCUBANC MORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

("Lender").

Borrower owes Lender the principal sum of NINETY-THREE THOUSAND TWO HUNDRED and NO/100----Dollars (U.S. \$ 93,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 49 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 9,10,27 AND 28 IN BEVERLY RIDGE SUBDIVISION, ALSO SUNDRY LOTS IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 15540199 ON FEBRUARY 4, 1953, IN COOK COUNTY, ILLINOIS.

96325038

which has the address of 10209 S CALIFORNIA AVE.,

Illinois

60655  
[Zip Code]

[Street]

CHICAGO,  
[City]  
("Property Address"); DAB