No Abstract

RELEASE DEED OF THE RELEASE DEED OF THE RELEASE DEED OF THE RESEARCH TO THE RELEASE DEED OF THE RESEARCH TO TH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4495/0036 37 001 Page 1 of 3
1999-04-20 11:48:15
Cook County Recorder 47.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

r'ex Weld, Inc., A Corporation of Delaware

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Trust Deed's and Assignment of Rents bearing date the 2nd day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 93355515 & 93355516, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached rider

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-410-003, 06-34-410-004, 06 34-410-005, 06-34-410-006, 06-34-315-002, 003, 004, 06-35-315006, 06-35-315-008, 06-35-315-028, 06-35-028, 06-35-0

Address(es) of premises: 221 S. Main Street, Bartlett, IL 60103

Witness hands and seals, 9th day of September, 1998.

Richard A. Resseguie, Vice President

Charles P. Crawford Vice President

This instrument was prepared by: Carol Buckely, Harris Bank Barrington, N.A. 201 S. Grove Ave., Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Commercial Loan Dept. Form R01

5-N P-3 N-N B47

UNOFFICIAL COPY

STATE OF ILLINOIS}
} SS.

County of Cook}

I, Naomi M. White, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Resseguie personally known to me to be the Vice President of the Harris Bank Barrington, National Association, and Charles P. Crawford personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and notariol seal.

Naom M. White, Notary Public

Commission Expires March 6, 1999

"OFFICIAL SEAL"
Naomi M. White
Notary Public, State of Illinois
M. Commission Expires 3/6/99

RELEASE DEED

Harris Bank Barrington, National Association

TO

Flex Weld, Inc., A Corporation of Delaware

Address of Property:

221 S. Main Street, Bartlett, Illinois 60103

Mail To:

Naomi M. White Harris Bank Barrington, N.A. 201 South Grove Avenue Barrington, IL 60010



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radición orderes en el co<u>loción de la coloción del coloción de la coloción de la coloción del coloción de la c</u> THAT PART OF THE SOUTH EAST 1/4 OF SECTION 34 AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BLOCK 7 OF BARTLETT'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SAID SECTION 34, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON AUGUST 22, 1873 AS DOCUMENT NUMBER 121940; THENCE SOUTHERLY, MONG THE WEST LINE OF LOTS 1 THROUGH 4, INCLUSIVE, IN SAID BLOCK 7, A DISTANCE OF 221.55 FEET TO THE NORTHWEST CORNER OF LOT 5 IN BLOCK 7 OF BARTLETT'S SUBDIVISION; TALKE WESTERLY, ALONG THE NORTH LINE, EXTENDED WESTERLY, OF SAID LOT 5, A DISTANCE OF 30.02 FEET TO THE CENTER LINE OF MAIN STREET FOR THE PLACE OF BEGINNING; THENCY FASTERLY, ALONG THE NORTH LINE, EXTENDED WESTERLY OF SAID LOT 5, ALONG THE NORTH LINE OF SAID LOT 5, AND ALONG SAID NORTH LINE, EXTENDED EASTERLY, A DISTANCE OF 333.64 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EASTERLY, THAT IS 158.58 FET EASTERLY OF (MEASURED ALONG SAID NORTH LINE, EXTENDED EASTERLY) THE NORTHYLST CORNER OF SAID LOT 5; THENCE NORTHERLY, A DISTANCE OF 164.72 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD THAT IS 316.73 FEET SOUTHEASTERLY OF (MEASURED ALONG SAID SOUTHERLY RIGHT OF WAY LINE) THE NORTHWEST CORNER OF LOT 1 IN BLOCK 7 OF BARTLETT'S SUBDIVISION, AS AFORESAID, THENCE SOUTHEASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 813.55 FEET TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 16 OF H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION OF PART OF SECTIONS 34 AND 35, TOWNSHIP AND RANGE AFORESAID, ACCORDING TO THE PLAT THE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON JULY 23, 1929, AS DOCUMENT NUMBER 10435526; THENCE SOUTHERLY, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 265.54 FEET TO THE SOUTHEAST CORNER THEREOF, BEING ALSO THE NORTHEAST COPNER OF LOT 2 IN BLOCK 16 OF SAID H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT; TWINCE WESTERLY, ALONG THE NORTH LINE OF LOTS 2 THROUGH 16, INCLUSIVE IN BLOCK 16 OF SAID H. O. STONE AND, CO'S TOWN ADDITION TO BARTLETT, A DISTANCE OF 767.22 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTHERLY, ALONG THE MOST WESTERLY LT 1E OF SAID LOT 16, A DISTANCE OF 50.03 FEET TO THE NORTH LINE OF LOT 17 IN BLOCK 16 OF SAID H. O. STONE_AND_CO4S_TOWN_ADDITION_TO_BARTLETT;_THENCE:WESTERLY,_ALONG_THT_NORTH_LINE: OF LOTS 17 AND 18 IN BLOCK 16 OF SAID H. O. STONE AND CO'S TOWN ALDITION TO BARTLETT, AND ALONG SAID NORTH LINE, EXTENDED WESTERLY, A DISTANCE OF 250.0 FEET TO THE CENTER LINE OF MAIN STREET; THENCE NORTHERLY, ALONG SAID CENTER LINE, A DISTANCE OF 282.35 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS

and the state of the control of the