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1999-04-20 14:47:37
Cook County Recorder 23.50

Loan #IL-11-14696

1330765

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238



99378320



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-11-14696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE INC.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1999,
Executed by WILLIAM P. & EILEEN A. HALPERIN

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 99183570
COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 11-19-120-020-0000
Commonly known as: 920 MAPLE AVENUE, EVANSTON, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 02/12/99 before me, the undersigned a Notary Public in and for said County and State, personally appeared RENEE A. PFENDER, known to me to be the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

[Signature]
By RENEE A. PFENDER
Its: INVESTOR RELATIONS
MANAGER

[Signature]
Witness:

Notary Public

My commission Expires:

Notarial Seal
Kristine L. Potensky, Notary Public
O'Hara Twp., Allegheny County
My Commission Expires Feb. 4, 2002
Member, Pennsylvania Association of Notaries



S-4
P-2
N
M-4
RW

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LOAN NO. PA-54-9632

CERTIFICATE OF RESIDENCE

OF MORTGAGE SERVICES, I DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON IS THE PRECISE RESIDENT OF THE PROPERTY DESCRIBED IN THE MORTGAGE INSTRUMENT.

I hereby certify that the precise residence

**PRINCIPAL RESIDENTIAL MORTGAGE INC.
ATTN: SERVICING
711 HIGH STREET
DES MOINES, IA 50392-0720**

Barbara Little

**FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.
TO:
PRINCIPAL RESIDENTIAL MORTGAGE INC.**

CERTIFICATE OF RESIDENCE
Laser Forms Inc. (800) 446-3555
LIFT #HHF115 2/96



10/10/96

File S1558427 - Legal Addendum

LEGAL: THE NORTH 40 FEET OF LOT 3 IN BLOCK 3 IN JACKSON ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 920 MAPLE AVE
EVANSTON, IL 60202

PIN: 11-19-120-020-0000

Property of Cook County Clerk's Office