

Prepared By:

UNOFFICIAL COPY

99379453

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

4075/0120 08 601 Page 1 of 1
1999-04-20 15:14:36
Cook County Recorder 23.00



99379453

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4636052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 15, 1999**
executed by **COLBY VARGAS AND TRACEY PRINTEN, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. **99379452**, page(s) _____, as Document
No. _____, County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2028 FARNSWORTH LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On **APRIL 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Walter Kihm
known to me to be the **Secretary**
and

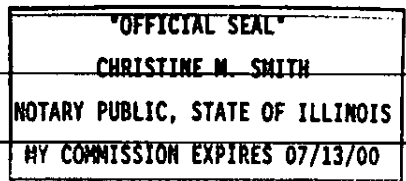
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Lake County,

My Commission Expires **7-13-00**

By: **Walter Kihm**
Its: **Secretary**

By: _____
Its: _____
Witness: Christine M. Smith



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



A. T. G. F.
BOX 370

Rev. 08/17/95 DPS 171
REI ATTORNEY SERVICES / 677725
3097

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Rev. 05/05/97 DPS 049

99079453

Property of Cook County Clerk's Office

04-16-217-023

THE EAST 65 FEET OF LOT 21 IN BLOCK 6 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH HALF OF LOTS 1 AND 2 AND THE NORTH EAST QUARTER OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. ~~1377492~~ AND RE-RECORDED AS DOCUMENT NO. 13813733. 1377492

RIDER - LEGAL DESCRIPTION