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4/3/01 11:53:00 Page 1 of 3  
1999-04-20 14:14:15  
Cook County Recorder 25.50



Recording Requested by and Return to:  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123

Loan No. **2800266**

Investor No. **023805549**

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209

does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 3175 E. WOODFIELD ROAD, SUITE 210, SCHUAMBERG, IL 60173, a certain Mortgage dated NOVEMBER 16, 1998, made and executed by ZOFIA DUBIS-KRYSZTOFOWICZ, AN UNMARRIED PERSON AND RAFAL KRYSZTOFOWICZ

*WBC*

~~AND RAFAL KRYSZTOFOWICZ, AN UNMARRIED PERSON~~  
to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORP upon the following described property  
Situating in COOK County, State of ILLINOIS

Tax ID No:

Property Address: 3610 NICOLS AVENUE, FRANKLIN PARK, ILLINOIS 60131-

**SEE ATTACHED LEGAL DESCRIPTION**

**PIN #12-22-103-014-0000**

*\* SCHUAMBERG 1G  
\* WOODFIELD 1G*

such Mortgage having been given to secure payment of One Hundred Five Thousand Six Hundred Seventy and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99199755)  
of the 3/2/1999 Records of COOK County, State of ILLINOIS,  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/04/98



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

Illinois/1  
GFS Form G001417 (5E15)

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Space Below This Line Reserved for Acknowledgement

99379533

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 4TH day of DECEMBER, A.D., 1998

**MARIE E. CZERWINSKI**

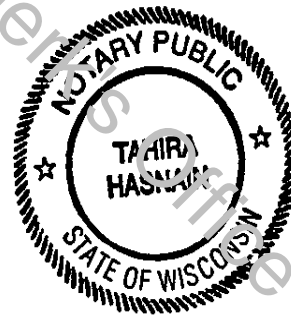
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Tahira Hasnain*

**TAHIRA HASNAIN**

Notary Public Milwaukee  
Notary Expiration **2/03/2002**

Seal:



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Legal :

LOT 64 IN FRANK-LON HOMES INC., UNIT 4 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OCTOBER 30, 1946 AS DOCUMENT NUMBER 1119343, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No : 12221030140000

Property of Cook County Clerk's Office