

NB-91



Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123

Loan No. **2973592**

Investor No.

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 21550 BEAUMEADE CIRCLE ASHBURN, VA 22011, a certain Mortgage dated JANUARY 28, 1999, made and executed by [MICHAEL J. MURPHY AND LAURA J. MURPHY, HUSBAND AND WIFE.

to and in favor of GN MORTGAGE CORP., A WFCORP. upon the following described property
Situating in COOK County, State of ILLINOIS :

Tax ID No: 24-04-109-001-0000 & 24-04-109-002-0000
Property Address: 5329 WEST 89TH STREET, OAK LAWN, ILLINOIS 60453-

LOTS 27 AND 28 IN BLOCK 5 IN CAMPBELL'S 2ND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of _____
One Hundred Twenty Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/18/99

GN MORTGAGE CORPORATION

By: Traci L. Hisslein
TRACI L. HISSLEIN
ASSISTANT SECRETARY

UNOFFICIAL COPY

99379534

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 18TH day of FEBRUARY, A.D., 1999

TRACI L. HUSSLEIN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


ALISA M. HANSON

Notary Public **Milwaukee**
Notary Expiration **12/08/2002**

Seal:

