

**UNOFFICIAL COPY**

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1999-04-20 14:12:32

Cook County Recorder 25.00



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WHEN RECORDED RETURN TO:  
Lincoln Park Savings Bank  
1946 W. Irving Park Rd.  
Chicago, IL 60613

Loan #: 885511-2

**RELEASE OF MORTGAGE**

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JACK P. CONTI, A BACHELOR AND RUDOLPH JOHNSON JR., A BACHELOR**

Of the County of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **3RD** day of **February, 1999** and recorded in the Recorder's Office of Cook County, as Document Number **99219823** to the premises therein described, as follows, to wit:

\*\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*\*\*

**Property Address: 505 West Melrose # 401**  
**P.I.N. # :14-21-314-055-1022**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

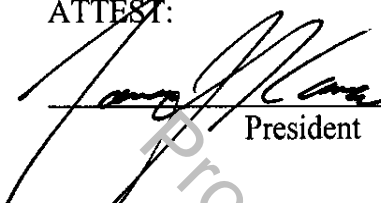
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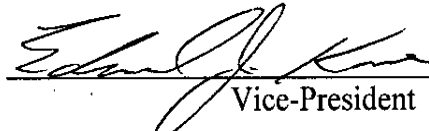
2000 APR 20

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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this **12TH** day of **April, 1999**.

ATTEST:

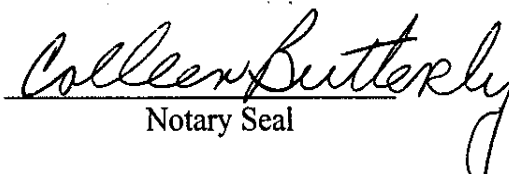
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Colleen Buttery, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12TH** day of **April, 1999**.

  
\_\_\_\_\_  
Notary Seal

THIS INSTRUMENT PREPARED BY:

Cindy Scott  
1946 W. Irving Park Rd.  
Chicago, IL 60613

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## LEGAL DESCRIPTION

UNIT 401 IN THE 505 W. MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH ½ OF LOT 2 OF THE ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH EAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTH EAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 34 1/2 FEET, THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT WHICH IS 30-9/12 FEET WEST FROM THE NORTH EAST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### ALSO PART 2:

THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH ½ OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTH EAST CORNER OF SAID LOT; RUNNING THENCE WEST ON THE NORTH LINE OF SAID LOTS 1 AND 2, 30 FEET AND 9 INCHES RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25839099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-21-314-055-1022

PROPERTY ADDRESS: 505 W. MELROSE #401, CHGO, IL. 60657

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