## UNOFFICIAL COPY

Loan # 6 8356282 Prepared Lyb:

And When Regarded Mail To:

PARADIGM FINANCIAL SERVICES,

INC.

800 ROOSEVELT RD, BLDG B SUITE

106

GLEN ELLYN, \* ILLINOIS 60137

99379776

4496/0212 66 001 Page 1 of 2 1999-04-20 15:28:31

Cook County Recorder

23.50



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608356282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1999 executed by PATRICK E. WILLIAMS AND DEBRA J. WILLIAMS, HIS WIFE JOINT TENANTS

to PARADIGM FINANCIAL SERVICES, INC.

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 800 ROSVELT ROAD, BUILDING B, SUITE 106, GEN ELLYN, IILINOIS 60137 and recorded as Document No. , by the County COOK Recorder

of Deeds, State of ILLINOIS SEE SCHEDULE A

described hereinafter as follows:

MACAGIA

P.I.N.: 02-36-417-051

Commonly known as: 3901 WILKE ROAD, ROLLING MEADOWS, ILLINOIS 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 3/5/9 before me, the undersigned a Notary Public in and for said County and, State, personally

appeared SUSAN M. DARK known to me to be the MA-NACEN

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

and deed of sid OFFICIAL SEAL

MARTHA PAGUNTALAN

Notary Public NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 02/10/02/1

My commission Expires.

PARADIGM FIXANCIAL SERVICES, INC.

SUSAN M. PARK

S: MANAGER PARK

Witness:

months Pagantala

## **UNOFFICIAL COPY**

99379776

LEGAL DESCRIPTION:

LOT 2633 IN ROLLING MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSETP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.