

Prepared by and after recording mail to:

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99379063



Illinois

County of Cook

Loan #: 5703075043

Index: 54731

JobNumber: 230_9840

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID A. LOCKWOOD, JR. AND LISA M. LOCKWOOD
Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
Original Loan Amount: \$166,250.00
Property Address: 11400 SOUTH MATHER, ALSIE, IL 60482
Date of DOT: 6/11/97
Date Recorded: 6/12/97
Doc. / Inst. No: 97417655
PIN: 24-21-205-013
ReRecord Date: 08/19/97
ReRecord Instrument: 97603253
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of March 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



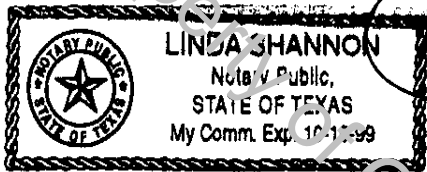
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UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon

Cook County Clerk's Office



LEGAL DESCRIPTION

S. 01123

LOT 2 IN SHARON E. FEDE'S RESUBDIVISION OF LOT 129 (EXCEPT THE SOUTHEASTERLY 110.87 FEET AS MEASURED ON THE NORTHEASTERLY LINE THEREOF) TOGETHER WITH THAT PART OF LARAMIE AVENUE (40.00 FEET WIDE) VACATED PER DOCUMENT 93470095, LYING SOUTHWEST OF THE NORTHWESTERLY EXTENSIONS OF THE SOUTHWEST LINE OF MATHER AVENUE AND NORTHWEST OF THE SOUTHWESTERLY EXTENSION OF THE NORTHWEST LINE OF THE SOUTHEASTERLY 110.87 FEET (AS MEASURED ON THE NORTHEASTERLY LINE THEREOF) OF SAID LOT 129 ALL IN ROBERT BARTLETT'S 11TH STREET GARDEN HOMESITES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 13392200, IN COOK COUNTY, ILLINOIS.

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54731

Cook County Clerk's Office

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