

Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 5703597517
Index: 55005
JobNumber: 230_9840

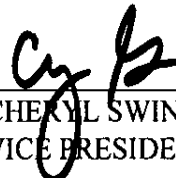
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES R. FORMAN AND DARLENE S. FORMAN AND HAROLD JUMP AND BONNIE J. JUMP
Original Mortgagee: ACCUBANC MORTGAGE CORPORATION
Original Loan Amount: \$99,900.00
Property Address: 206 NORTH BROCKWAY STREET, PALATINE, IL 60067
Date of DOT: 10/27/95
Date Recorded: 11/17/95
Doc. / Inst. No: 95801686,
PIN: TAX # 02-15-407044
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of March 1999 A.D. .

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT

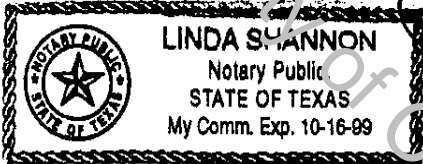


UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon



UNOFFICIAL COPY**LEGAL DESCRIPTION****Parcel I: (Parcel No. 16)**

The East 56.33 feet of the North 74 feet of Lot 5 in Block 4 in the Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II: (Parcel No. 16-P)

The South 8 feet of the North 64 feet of the West 20 feet of Lot 5 in Block 4 in the Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel III:

Easement for ingress and egress for the benefit of Parcel I and II, as created by Declaration of Easements made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated July 1, 1961 and known as Trust No. 43,477, said Declaration being dated July 10, 1962 and recorded July 10, 1962 as Document 18529007, over and upon the following described real estate (excepting therefrom any part thereof falling within Parcels I and II):

- A) The South 16 feet (except the West 40 feet thereof) of the North 82 feet; and
- B) The North 16 feet (except the West 40 feet thereof); and
- C) The East 20 feet of the West 40 feet; and
- D) The South 60 feet of the North 104 feet of the East 25 feet; and
- E) The West 4 feet (except the North 20 feet thereof) of the East 142.66 feet; and
- F) The South 4 feet of the North 20 feet of the West 34 feet of the East 153.66 feet;

All in Lot 5 in Block 4 in the Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian, Village of Palatine, in Cook County, Illinois.

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