

# UNOFFICIAL COPY

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1999-04-20 14:19:14  
Cook County Recorder 27.00



99379310

THE ABOVE SPACE FOR RECORDERS USE ONLY

**This Indenture**, made this 15th day of December A.D. 19 98 between LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 25th day of August, 19 98, and known as Trust Number 121938 (the "Trustee"), and Daniel A. Hilbrich

(Address of Grantee(s): \_\_\_\_\_, (the "Grantees")

**Witnesseth**, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

PARCEL 1:

Unit No. 3106 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08131816 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Garage Number 345 in Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817, together with its undivided percentage interest in the common elements all in Cook County, Illinois.

Parcel 3: Easements for Support, Entry, Ingress and Egress, use and enjoyment for the benefit of Parcel(s) 1 and 2 as created by the Grant and Reservation of Easements recorded as Document Number 08139815.

Permanent Index Number: 17-04-422-033-0000; 17-04-422-034-0000 & 17-04-422-035-0000 together with the tenements and appurtenances thereunto belonging. SUBJECT TO: Real Estate Taxes for 1998 and subsequent years, and declarations, grants, easements and restrictions of record.

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Case DB 1092

Property of Cook County Clerk's Office

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**To Have And To Hold** the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

**In Witness Whereof**, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <sup>Senior</sup> Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

**Attest:**

**LaSalle National Bank**

as Trustee as aforesaid,

Rosemary Collins  
Assistant Secretary

By Joseph W. Lang  
Senior Assistant Vice President

|   |  |
|---|--|
| This instrument was prepared by<br><u>Joseph W. Lang (hd)</u> | <b>LASALLE NATIONAL BANK</b><br>Real Estate Trust Department<br>135 South LaSalle Street<br>Chicago, Illinois 60603-4192 |
|---|--|

**State of Illinois  
County of Cook**

} SS:

Harriet Denisewicz

a Notary Public in and for said County,

in the State aforesaid, **Do Hereby Certify** that Joseph W. Lang

<sup>Senior</sup> Assistant Vice President of LaSalle National Bank, and Rosemary Collins

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such <sup>Senior</sup> Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

**Given** under my hand and Notarial Seal this 18th day of December A.D. 1998

Harriet Denisewicz  
Notary Public

**BOX 333-CT1**  
Box No.

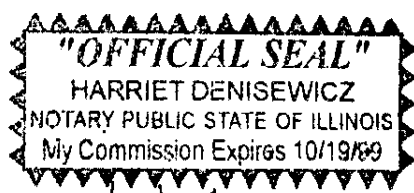
**TRUSTEE'S DEED**

Address of Property

111 West Maple  
Chicago, Illinois

**LaSalle National Bank**

Trustee  
TO



MOI to:  
111 W. MAPLE Apt # 3112  
Chicago, IL 60610

**LaSalle National Bank**  
135 South LaSalle Street  
Chicago, Illinois 60603-4194

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BOOK  
CO. NO. 018

28 8054



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

APR 19'99 DEPT. OF REVENUE 210.00

P.B. 10686

136065

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP APR 19'99



195.00

★  
★  
★  
★  
076108

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE APR 19'99 999.00



★  
★  
★  
★  
076109

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE APR 19'99 373.50



★  
★  
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076109

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE APR 19'99 202.50



Property of Cook County Clerk's Office

STREET ADDRESS: 111 W. MAPLE UNIT 3106 AND PARKING 345  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 3106 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

UNIT NO. 345 IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-04-422-033-0000 ; 17-04-422-034-0000 ; AND 17-04-422-035-0000  
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of Unit 3106 has waived or has failed to exercise the right of first refusal.