

Prepared By & Return To:  
Erin Dooling  
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Las Vegas, NV 89102-1650

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SEP 20 14 001 Page 1 of 2  
1999-04-20 15:09:25  
Cook County Recorder 43.50

Assignment of Mortgage



KNOW ALL MEN BY THESE PRESENTS that  
**RESOURCE ONE MORTGAGE**

for consideration paid, does hereby assign, transfer and set over unto

**CONTIMORTGAGE CORPORATION**

338 S. Warminster Rd.  
Halboro, PA 19040

that certain mortgage deed dated **September 22, 1998**

from **HECTOR MIRANDA AND MARIA D. MIRANDA, HUSBAND AND WIFE AS JOINT**  
**2 E. OLTENDORF ROAD, STREAMWOOD, IL 60107** TENANTS  
06-23-305-032

to **RESOURCE ONE MORTGAGE**

filed for record in the office of the County Clerk of Cook  
County, on the 22 day of SEPT., 1998 at 10 o'clock a. m., # 98901448  
and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ of the records of said  
county, together with the note or notes therein mentioned and all  
indebtedness secured thereby.

DATED this 22 Day of SEPT., 1998

Attest:

*[Signature]*  
\_\_\_\_\_  
Vice President

*[Signature]*  
**Kyle L. Chaney, Vice President**  
RESOURCE ONE-MORTGAGE

**ACKNOWLEDGMENT (For Individuals)**

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the  
undersigned, a Notary public for said state, personally appeared \_\_\_\_\_  
personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person (s) whose name(s)  
\_\_\_\_\_ subscribed to the foregoing instrument  
and acknowledged that \_\_\_\_\_ executed the same.  
WITNESS my hand and official seal.

Signature: \_\_\_\_\_

Name (typed or printed) \_\_\_\_\_

My Commission expires: \_\_\_\_\_

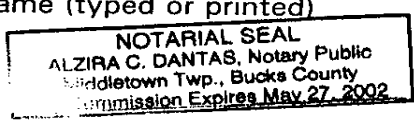
**ACKNOWLEDGMENT (For Corporation)**

STATE OF PA  
County of BUCKS

On this **September 22nd, 1998**, before me, the undersigned, a  
Notary public for said state, personally appeared **Kyle L. Chaney** who  
executed the within instrument as **Vice President** and **William A. Painter**  
who executed the within instrument as **Vice President** personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the persons  
who executed the within instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature: *[Signature]*

*COOK*  
Name (typed or printed) \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

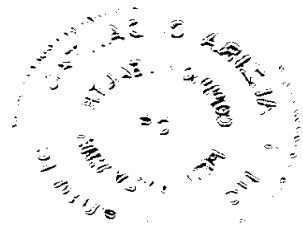


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*[Handwritten marks]*

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~~9901448~~

LEGAL DESCRIPTION:

LOT 36 IN J.W. FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTIONM 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7730 S. DANTE  
CHICAGO, IL 60619

Property of Cook County Clerk's Office