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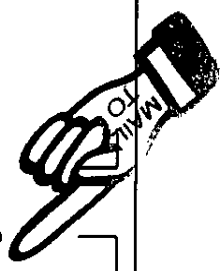
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Prepared By:

4512/0082 45 001 Page 1 of 2
1999-04-21 09:13:44
Cook County Recorder 23.50



SANDI D. ADAMS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lu

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

THIS IS A DUPLICATE ORIGINAL OF THE ASSIGNMENT PREVIOUSLY RECORDED. IT IS BEING
RECORDED SOLELY TO ELIMINATE THE LINE ON THE BOTTOM OF THE PAGES, NOT AN ADDITIONAL LIEN.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1999
executed by WILLIAM C. SCHNEIDER AND
KRISTIN L. SCHNEIDER, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 715 S. LYMAN, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MARCH 1, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HALINE KOBIALKO

known to me to be the AUTHORIZED SIGNATORY

and LYNDA JACOBS

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sandi Adams*
Dupage County,

My Commission Expires 09 15 01

Haline Kobialko
By: HALINE KOBIALKO
Its: AUTHORIZED SIGNATORY
Lynnda Jacobs
By: LYNDA JACOBS
Its: AUTHORIZED SIGNATORY

99-19763
PRAIRIE TITLE
3821 W. NORTH AVE.
OAK PARK, IL 60302

Witness:
OFFICIAL SANDI ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/2

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

63508365

16-17-121-023

Property of Cook County Clerk's Office

THE NORTH THIRTY SEVEN (37) FEET OF THE SOUTH FORTY EIGHT (48) FEET OF LOT FOUR (4) IN BLOCK FIVE (5) IN CHARLES H. WARD'S SUBDIVISION OF BLOCKS ONE (1), FOUR (4) AND FIVE (5) OF J. B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF NORTHWEST QUARTER (1/4) OF SECTION SEVENTEEN (17) TOWNSHIP THIRTY NINE (39), RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

16-17-121-023