

Mail To:



DAWN FELICIANO
411 SHERWOOD DR
STREAMWOOD, IL 60107-2017

✓ P.A.



99380630

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 13958716

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RICHARD J. FELICIANO AND DAWN M. FELICIANO, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 15TH, 1996 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96396995, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 06-24-307-006

Executed on FEBRUARY 25, 1999

HomeSide Lending, Inc.
a Florida Corporation



BY L G Jones
L G JONES, VICE PRESIDENT

State of Florida

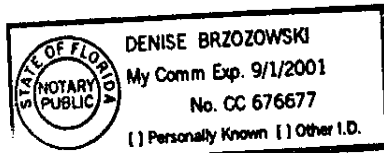
County of Duval

The foregoing instrument was acknowledged before me on FEBRUARY 25, 1999 by L G JONES, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Denise Brzozowski
Notary Public

Paid in Full: 99-02-10
Requested by: D CRAWFORD

Inv.Pool 933-807
PFIL - 102698KT



UNOFFICIAL COPY

When recorded return to: For recording information only:

DAWN FELICIANO
411 SHERWOOD DR
STREAMWOOD, IL 60107-2017



Loan Number: 13958716

99380630

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR
MORTGAGE

I, L G JONES
VICE PRESIDENT

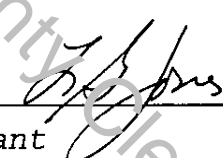
being first duly sworn under
oath, state:

That notification was given to
RICHARD J. FELICIANO AND DAWN M. FELICIANO,
HUSBAND AND WIFE
at 411 SHERWOOD DR, IL 60107
who are the owners of record on Certificate No. , that a
release of document number , 96396995 was presented for
filing on FEBRUARY 25, 1999.

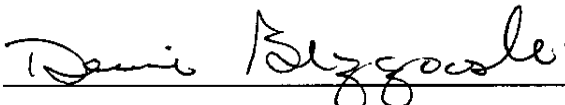
That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

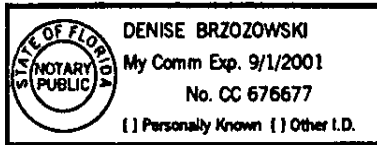
I, L G JONES, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.




Affiant

Subscribed and sworn to before me by the said
L G JONES this FEBRUARY 25, 1999


Notary Public



This instrument was prepared by D CRAWFORD agent for
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 102398KT

Inv. Pool 933-807

ZPF

UNOFFICIAL COPY

99380630

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 2045 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737474, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

06-24-307-006

9688518

COOK COUNTY RECORDER
140011 18737474
RECORDED