## UNOFFICIAL COPA 10:30:31

Cook County Recorder

23.50



LOAN #: 17895554

POOL #: 481525

RBMG LOAN #: 351339

INV #;

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 07/31/98 , executed by

JULIO C. SANTIAGO, LUZ MARIA SANTIAGO, FREDERICK MARTINEZ, MARIA SANTIAGO-MARTINEZ

AND SONIA SANTIAGO

and recorded in Book/ 9252

Documer, No.

98706427

, Page/ 0181

08/11/98

Tax ID # 13-21-106-003-0000

COOK

County Records, State of Illinois; property

being located at

5351 WEST DAKIN STREET CHICAGO IL 60641-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due those three money due and to be a second due those three money due and to be a second due those three money due and to be a second due those three money due and to be a second due those three money due and to be a second due three money due and to be a second due three money due and to be a second due three money due and to be a second due three money due and to be a second due three money due and three money due and the second due three money due and three money interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc

**Assistant Secretary** 

STATE OF South Carolina Richland

**COUNTY OF** On April 05, 1999

before me, the undersigned, a Notary Public in and for said County and State bers

Assistant Vice President

appeared A. Flegler to me personally known, who, being duly s vorr by me, did say that

A. Flegler

s/he is the Assistant Vice President of the Corporation named herein which executed the within

Its:

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: S.HERRING

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

04/05/99 HOM129/99C 01/99

RED DA

Notary Public

Commission Expires:

03/23/2008

LOAN #: 17895554

POOL #: 481525

RBMG LOAN #: 351339

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

JULIO C. SANTIAGO, LUZ MARIA SANTIAGO, FREDERICK MARTINEZ, MARIA SANTIAGO-MARTINEZ AND SONIA SANTIAGO

LEGAL DESCRIPTION:

LOT 62 IN WILLIAM H. BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 13-21-106-003-0000



Prepared by and Return to: S.HERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 I(800)933-2890 EXT. 4747 04/05/99 HOM129/99C 01/99