

Recording requested by / Return to:
SMI
Attn: Sherry Doza
P.O. Box 540817, Houston, TX 77254-0817

4509/0014 25 001 Page 1 of 6
1999-04-21 08:33:06
Cook County Recorder 31.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delaware corporation
whose address is 2711 North Haskell Ave., #1000, Dallas, TX 75204 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Ave., Waterloo, IA 50702 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1999
CAPSTEAD INC.

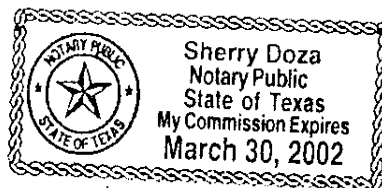
By: [Signature]
Barbara Kasza
Vice President

[Signature]
Attest: Joyce Williams
Assistant Secretary

State of Texas
County of Harris

On 03/16/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbara Kasza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

[Signature]
Notary:



Pool: 0274291
STCO: 12-031 IL Cook
FINAL SB.track11 caps670 90670 1 031699 FNM 345 031626-0345

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652087271 2nd Ln #: 306304410 Inv. #: 1661911643
Mortgagor: Martin C. Worman, Mellissa A. Worman
Mortgagee: BANCNET
Recorded on: 12/14/93 Instrument: 03035184
Tax ID #: 07-30-415-028
Date of mortgage: 11/15/93
Property: 933 White Bridge Ln, Hanover Park, IL 60103

GMAC
306304410 * 6 5 2 8 8 7 2 7 1 *
IL Cook Worman
700_9901 SMI#: 03 - 77110

LOT 28 IN BLOCK 46 IN HANOVER HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306304410

1st Ln #: 652087289 2nd Ln #: 306304411 Inv. #: 1661911644
Mortgagor: Miguel Mancera, Maria E. Mancera
Mortgagee: AMERICAN SECURITY MORTGAGE
Recorded on: 12/01/93 Instrument: 93979318
Tax ID #: 27-15-406-016
Date of mortgage: 11/24/93
Property: 1555 Frances Lane, Orland Park, IL 60462

(2)

LOT 132 IN PARK HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Loan#: 306304411

GMAC
306304411 * 6 5 2 8 7 2 8 9 *
IL Cook Mancera
700_9901 SMI#: 03 - 77110

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652087511 2nd Ln #: 306304428 Inv. #: 1661911653
Mortgagor: Michael Marro, Josephine Marro
Mortgagee: UNITED MORTGAGE SERVICE, INC.
Recorded on: 11/08/93 Instrument: 93-906111
Tax ID #: 13-31-119-017
Date of mortgage: 10/28/93
Property: 2101 North Nava Chicago, IL 60635

GMAC
306304428 * 6 5 2 0 8 7 5 1 1 *
IL Cook Marro
700_9901 SMI#: 03 - 77115

LOT 17 BLOCK 1 IN CHARLES CHRISTMANN'S SECONDS HILLSIDE ADDITION TO MT. CLAIR BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4, SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Loan#: 306304428

1st Ln #: 652087578 2nd Ln #: 306304434 Inv. #: 1661911659
Mortgagor: Sunil Sanghvi, Shabnum Sanghvi
Mortgagee: BANCNET
Recorded on: 01/10/94 Instrument: 94047073
Tax ID #: 14-21-311-061-1001
Date of mortgage: 12/20/93
Property: 706 West Melrose Street Unit 1, Chicago, IL 60657

(4)

UNIT 1 IN 706 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 39 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88120950, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Loan#: 306304434

GMAC
306304434 * 6 5 2 0 8 7 5 7 8 *
IL Cook Sanghvi
700_9901 SMI#: 03 - 77120

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652087586 2nd Ln #: 306304435 Inv. #: 1661911660
Mortgagor: Peter T. Heydemann, Helaine W. Heydemann
Mortgagee: BANCNET
Recorded on: 01/12/94 Instrument: 94054297
Tax ID #: 20-14-216-002.*
Date of mortgage: 12/16/93
Property: 5731 South Kenwood Avenue, Chicago, IL 60637
*20-14-216-010

GMAC
306304435 * 6 5 2 8 8 7 5 8 6 *
IL Cook Heydemann
700_9901 SMI#: 03 - 77121

LOTS 8 AND 9 IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24 INCLUSIVE, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306304435

1st Ln #: 652087651 2nd Ln #: 306304440 Inv. #: 1661911667
Mortgagor: Thomas S. Smogolski, Catherine D. Smogolski
Mortgagee: AMERICAN SECURITY MORTGAGE
Recorded on: 12/06/93 Instrument: 93992488
Tax ID #: 06-34-213-008
Date of mortgage: 11/23/93
Property: 309 Jessica Lane, Bartlett, IL 60103

(6)

LOT 3 IN WILLIAMSBURG HILLS NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86 382 846, IN COOK COUNTY, ILLINOIS.



Loan#: 306304440

GMAC
306304440 * 6 5 2 8 8 7 6 5 1 *
IL Cook Smogolski
700_9901 SMI#: 03 - 77126

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.
Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652087834 2nd Ln #: 306304454 Inv. #: 1661911670
Mortgagor: Karen Latham Williams, Robert V. Williams
Mortgagee: AMERICAN HOME FINANCE, INC.
Recorded on: 11/22/93 Instrument: 93-955960
Tax ID #: 16 18 228 007
Date of mortgage: 11/15/93
Property: 818 South East Avenue ,Oak Park, Il 60304

GMAC
306304454
IL Cook Williams
700_9901 SMI# : 03 - 77128

THE NORTH 25 FEET OF THE SOUTH 35 FEET OF LOT 24 IN BLOCK 7 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan#: 306304454

1st Ln #: 652087859 2nd Ln #: 306304455 Inv. #: 1661911672
Mortgagor: Robert J. Wegrzyn, Mary Ann Wegrzyn
Mortgagee: AMERICAN HOME FINANCE, INC.
Recorded on: 01/12/94 Instrument: 94-036110
Tax ID #: 32-17-311-023
Date of mortgage: 12/17/93
Property: 720 Campbell Avenue, Chicago Heights, Il 60411

(8)

SEE ATTACHED LEGAL DESCRIPTION



Loan#: 306304455

GMAC
306304455
IL Cook Wegrzyn
700_9901 SMI# : 03 - 77129

UNOFFICIAL COPY

St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT 1587740.

PIN Numbe Type: FNM Pool#: 0274291 1st Ln#: 652087859 2nd Ln#: 306304455

Job: 90670 assigncaps67 LEGALhp67 count: 70

Pmc#: 84908

33222

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