Recording requested by / Refurn to OFFICIAL CORY SMI

Attn: Sherry Doza P.O. Box 540817, Houston, TX 77254-0817

4509/0052 25 001 Page 1 of 1999-04-21 09:25:06

Cook County Recorder

25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delawate corporation whose address is 2711 North Haskell Ave., #1000, Dallas, TX 75204

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Ave., Waterloo, IA 50702

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1999

CAPSTEAD INC.

Barbara Kasza

Vice President

Attest: Joyce Williams Assista Secretary

State of Texas County of Harris

On 03/16/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Barbara Kasza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

Pool: 0243081

STCO: 12-031 IL Cook

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Sherry Doza Notary Public State of Texas My Commission Expires March 30, 2002

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Pool: 0243081

State-County: 12-031 IL Cook

SE.11 90670 1

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652201682

2nd Ln #: 306310755

Inv. #: 1660885145

Mortgagor: EDWARD J. FRANIAK, KATHLEEN FRANIAK Mortgagee: FLEET MORTGAGE CORP. Recorded on: 10/05/93 Instrument: 93-796997

Tax ID #: 33-05-311-001

Date of mortgage: 09/24/93 Property: 19102 South Bernadine Street, Lansing, II 60438

306310755

IL Cook Franiak

700 9901

SMI#: 03 - 51501

LOT 89 IN PASQUINELLI'S FIRST ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE O: THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 17, 1972 AS DOCUMENT NO. 2613025, IN COOK COUNTY, ILLINOIS.

Loan#: 306310755

1st Ln #: 652209347 2nd Ln #: 306311273 Inv. #: 1660885146 Mortgagor: ROBERT T. KAMINSKI, CAROLYNE KAMINSKI, ANNA R. HODOROWICZ

Mortgagee: FLEET MORTGAGE CORP.

Recorded on: 09/23/93 Instrument: 93764035 Tax ID #: 24-06-310-027

Date of mortgage: 09/21/93

Property: 9343 South Nordica, Oak Lawn, II 60453

LOT 8 IN THEODORE J. SZYMCZYK'S SOUTHWEST GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEKIDIAN WHICH LIES EAST OF THE WEST 20 ACRES AND WEST OF THE EAST 7 ACRES THEREOF (EXCEPT THE WEST 299.37 FEET OF THE SOUTH 377.80 FEET THEREOF AND ALSO EXCEPT THE SOUTH 50 FEET THEREOF CONVEYED FOR STREET) IN COOK COUNTY, ILLINOIS.

Loan#: 306311273

306311273

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SMI#: 03 - 51502

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State-County: 12-031 IL Cook SE.11 90670 1

Schedule "A" to Assignment

Assignor: CAPSTEAD INC.

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 652218892 2nd Ln #: 306311931

Inv. #: 1660885158

Mortgagor: JUAN M. SOTO, MARIA ESPERZANA SOTO Mortgagee: FLEET MORTGAGE CORP. Recorded on: 10/08,93 Instrument: 93812141

Tax ID #: 19-13-121-032

Date of mortgage: 09/2//33 Property: 5730 S. Francisco, Chicago, II 60629

LOT 24 IN CHARLES SEE'S SUBDIVISION OF LOTS 16 TO 45 INCLUSIVE IN BLOCK 3 IN "ELECTRIC SUBDIVISION" BEING A SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 306311931

Cook County Clerk's Office