



99380396

. DEPT-01 RECORDING \$25.50
. T40011 TRAN 1722 04/21/99 09:30:00
. 47257 TB *-99-380396
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ARVELL IRISH & GLORIA D. IRISH HUSBAND & WIFE TO DONALD WEBBER MORTGAGE COMPANY, INC. BEARING DATE OF FEBRUARY 23, 1978 RECORDED IN BOOK , PAGE , ON FEBRUARY 27, 1978 DOCUMENT 24342392 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 26,500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 06, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT



SY
SP
M
Y

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 329143

STATE OF FLORIDA
COUNTY OF DUVAL

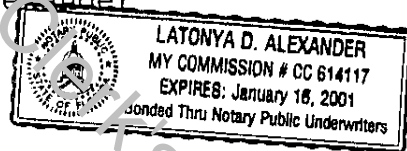
10538 S ABERDEEN ST
CHICAGO IL 60643
TAX ID NO. 25 17 217 046

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 06, 1999

Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
a Florida Corporation, as Attorney-in-Fact
(through appointment recorded in O R

Book 91-381869, Page Cock

County, Illinois

UNOFFICIAL COPY

Lot 16 (except the North 6 feet thereof) and Lot 17 (except the South 4 feet thereof) in Block 3 in Van Derslice's resubdivision of the North East $\frac{1}{4}$ of Baker and McCoun's Addition to Washington Heights, being a subdivision of the North East $\frac{1}{4}$ of the South West $\frac{1}{4}$ of the North East $\frac{1}{4}$ of Section 17, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office