UNOFFICIAL COP\$\(\cent{381402} \)

4513/0075 52 001 Page 1 of 2 1999-04-21 11:45:16 Cook County Recorder 43.50

 \mathbf{IL}

County: COOK
GE Loan: 22121552

Seller No: Pool No:

WHEN RECORDED MAIL TO:

GE Capital Mortgage Services, Inc. 625 Maryville Centre Drive ST. Louis, MO 63141 Attn: Assignment Processing 99381402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE PACTEIVED, the undersigned hereby grants, assigns and transfers to

GF C/PITAL MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION 625 M. I YVILLE CENTRE DRIVE ST. LGD's, MO 63141

all beneficial interest under that certain Mortgage dated 8/03/98 for \$40,000.00 executed by **EARLESTEEN LABAUGH**, Mortgagor

to **DELAWARE SAVINGS BANK, FSB**, Mortgagee and recorded as Instrument No. 9878095, on 9/01/98 in book 9656 page 0203, of Official records in the County Recorder's office of **COOK** County, IL, describing land therein as described in said Mortgage referred to herein.

Commonly known as address: 429 E. 91ST STATET, CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under anid Mortgage.

PIN#
WITNESS:

Kathleen P. Lynch (

Assistant Vice President
STATE OF DELAWARE

Dated March 16, 1999

COUNTY OF NEW CASTLE)

DELAWARE AVINGS BANK, FSB 921 N. ORANGE STREET WILMINGTON, D.F. 19801

Kerby R. Baden
Vice President

On, warch 18 1999 before me, Curol Ann Knorn personal vappeared personal vappeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

*WITNESS my-hand and official seal--- (seal)

NOTARY PUBLIC

CAROL ANN KNORR NOTARY PUBLIC

My Commission Expires May 22, 1999

Prepared by: Amy Caraway, 625 Maryville Centre Dr., St. Louis, MO 63141

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SH PZ NM, SHL SEP-14-98 14:02 From:

UNOFFICIA

Coumitment Number: 98072309

99381402 Page 2 of 2

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 43 IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK IN THE SOUTHERST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, BANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

MOVE.
400-0.

**COOK COUNTY Clark's Office COMMONLY KNOWN AS: 429 E. 91ST STREET, CHICAGO, ILLINOIS 60619.

PIN:25-07-400-012. -

ALTA Commitment Schedule C

8477598855 P. 86/86

LAKESHORE TITLE AGENCY

12:81 8661-FT-435