

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9138965
JOHN K MADSEN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

99381404

4513/0097 52 001 Page 1 of 2
1999-04-21 13:14:47
Cook County Recorder 23.50



99381404

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN K MADSEN

CHERISE MADSEN HUSBAND AND WIFE

to FIRST OF AMERICA BANK-ILLINOIS, N.A.

dated April 13th, 1999, calling for the original principal sum of _____
dollars

(\$ 250,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 95259405, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 22243030050000 / 22-24-303-005-0000

66 HORSESHOE LANE LEMONT, IL 60439
LOT 8 IN EQUESTRIAN ESTATES, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF
THE SOUTH 1450 FEET OF THE NORTH 2050 FEET OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of April, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
SUCCESSOR IN INTEREST TO
FIRST OF AMERICA BANK- ILLINOIS, N.A.

By [Signature]
CHARLES M. ABOUREK
Its VICE PRESIDENT

Corporate Seal

By _____

Its

54
P2
N-N
M-7
BHC

