UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9259643 WAYNE T KAMINSKI

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99381406

4513/0099 52 801 Page 1 of 2 1999-04-21 13:18:24

Cook County Recorder



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NKA STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TR	
to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION	UST AGREEMENT DATED**
dated December 30th , 1992, calling for the original principal	pal sum of
U,F	dollars
(\$ 78,200.00), and recorder in Mortgage Record	· · · · · · · · · · · · · · · · · · ·
	, and thereafter assigned to in Book ,
Page, of the records in the office of the Recorder of _	
County, ILLINOIS ,more particularly described as follows:	
Tax Parcel No. 27032180110000	ŕ
**MAY 10, 1989 & KNOWN AS TRUST NUMBER 3789	
LOT 110 IN ORLAND ON THE GREEN UNIT 3, BEING A SUBDIVE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	TUE WEST 1/2 OF THE
PROPERTY ADDRESS: 9005 DORAL LN, ORLAND PARK, IL 60462	
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corpo	prate hand and seal by its proper
NATIONAL CITY BANK SUCCESSOR IN INTERE CHAMPION FEDERAL S	of Michigan/Illinois
ву Шүш	
ERIC J. MÄERKL Its SUPERVISOR/AUT	E HORIZED SIGNER

Corporate Seal

Ву

IL_REL 916

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Witness my hand and instarial Seal who as such afficers for and on its behalf acknowledged the execution of the foregoing instrument. NATIONAL CITY BANK OF MICHIGAN/ILLINOIS respectively, of pue , SUPERVISOR/AUTHORIZED SIGNER 1999, personally appeared ERIC J. MAERKLE Before me, the undersigned, a Notary Public in and for said County and State this 31st day of Maxch County of MONTGOMERY State of OHIO 88281409 base 5 at

Notary Public

BUTH M. MASTERS PUTH M. MASTERS

IN VAD FOR **NOTARY PUBLIC**

THE STATE OF OHIO

JANUAY 22, 2001 WA CO.VW:22ION EXLIBE2

<u> Μλ commission expires:</u>

MAYNE T KAMINSKI

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