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1999-04-21 15:12:06

Cook County Recorder

23.50



DEED OF RELEASE (Corporation)

Prepared by:
TAMMY EVANS
This Deed of Polease Witnesseth, That <u>COMMERCIAL CREDIT</u>
a Corporation, organized and existing under the laws of the State of DELEWARE,
and having its principal place of business in <u>BALTIMORE CITY</u> County,
MARYLAND , owner and holder of the note evidencing the debt secured by mortgage
executed by JAMES WILLIAM ROBIGON AND MARILYN F. ROBISON, HIS WIFE
dated <u>DECEMBER 27</u> , 1993, and recorded <u>DECEMBER 29</u> , 1993, in the office of
the <u>COOK</u> of <u>COOK</u> , <u>ILLINOIS</u> , under Document
No. 03075524 In Book at Page, , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 96 IN ALSIP HOWDY HOMES ESTATES WEST, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 4 OF THE SOUTHWEST 4 OF SECTION 22, TOWNSKIN 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 281 TO 296 INCLUSIVE IN HOMECRAFT'S
SUBDIVISION IN THE SOUTHWEST \$\frac{1}{4}\$ OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS.
$\bigcup_{x_{n}}$

Property Identification Number: 24-22-334-014

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 8% day of 4%, 1999.



Ву

Assistant Vice President

P2 NH NHY XHK

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99381450 Page 2 of 2

CORPORATION ACKNOWLEDGEMENT
State of
County of
On this 8 day of AVI , 199 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of Corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in belian, of said corporation by authority of its Board of Directors, and said
acknowledged said instrument to be the free act and deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in (County), (State)
My Commission Expires: 1/-04-2001 Notaty Public for said County and State
OFFICIAL SEAL NORRIS B FREEDMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 4,2001