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41170018 81 001 Page 1 of 2
1999-04-21 08:57:23
Cook County Recorder 23.50



Loan 5802266121

WHEN RECORDED, MAIL TO: >

>
Magdleen Taher >
7723 West 81st St. >
Bridgeview, IL 60455 >
>

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Magdleen Taher and Ayad Hussein as Mortgagor, and recorded on September 5, 1996 as Document No. 966788831, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

SEE ATTACHED.

Commonly known as 7723 West 81st St., Bridgeview IL 60455

PIN: 18-36-106-024-0000

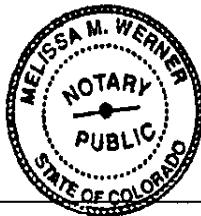
Dated: March 26, 1999

Mellon Mortgage Company

Virginia Cable
Virginia Cable, Office:

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on March 26, 1999, by Virginia Cable.



Melissa M Werner

Notary Public: Melissa M. Werner
My Commission Expires: 02/11/02

This statement was prepared by: _____

Melissa M. Werner

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

S.Y
P.A
N.
Mey
GMA

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Form 3014 9/90 Doc Prep Plus, Inc.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ILCMIG - 01101995

Pin # 18-36-106-024

BOX 333-CTI

18882936

LOT 9 IN KATHERINE M. FANFANI'S SUBDIVISION OF LOTS 38, 39, 40, 41 AND 42 IN FRANK DETOGACH'S 79TH STREET ESTATES, A SUBDIVISION OF EAST 1/2 EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

located in Cook County, Illinois. Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1ST, 2026 This Security Instrument secures to Lender: (a) the principal sum of ONE HUNDRED NINE THOUSAND TWO HUNDRED FIFTY AND NO/100----- Dollars (U.S. \$ 109,250.00). This debt is evidenced by Borrower's note 12150 MONUMENT DRIVE, SUITE 510, FAIRFAX, VIRGINIA 22033, and whose address is THE STATE OF FLORIDA, which is organized and existing under the laws of J.I. KISIAK MORTGAGE CORPORATION, which is given to This Security Instrument is given to J.I. KISIAK MORTGAGE CORPORATION, which is given on SEPTEMBER 4TH, 1996. The mortgagor is MAGDIEEN TAHER, MARRIED TO AYAD HUSSEIN

MORTGAGE

[Space Above This Line For Recording Data]

LOAN ID# 983510

- DEPT-01 RECORDING \$33.00
- 140012 TRAN 1928 09/05/96 15:08:00
- 46121 ÷ CG *-96-678831
- COOK COUNTY RECORDER

PREPARED BY: J.I. KISIAK MORTGAGE CORPORATION
 SCHAMBURG, ILLINOIS
 RECORD AND RETURN TO:
 J.I. KISIAK MORTGAGE CORPORATION
 12150 EAST MONUMENT DRIVE, SUITE 510
 FAIRFAX, VIRGINIA 22033
 G 476.31.112.07

96678831

983510