RECORDING REQUESTIVE BY FF C AL C Q 17/014 81 001 Page 1 of

1999-04-21 14:13:14

Cook County Recorder

AND WHEN RECORDED MAIL TO MAJESTIC MORTGAGE CORPORATION

309 N. SEYMOUR MUNDELEIN, ILLING 60060

Loan No. Title Order

Escrow N

[SPACE ABOVE RESERVED FOR RECORDER] -

RATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMURICAN MORTGAGE COMPANY 1201 HUDSON LANE; MONROE, LA 71201 all the rights, at and interest of the undersigned in and to that certain Real Estate Mortgage executed by LYNN M. FAGERLIF SINGLE NEVER MARRIED.

to MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION organized under the laws of the state of ILLINOIS 309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060

and recorded as in Document No.

on

page(s)

County Records of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART HEREOF

of

whose address is

Common Address:

2855 HEATHERWOOD DRIVE; SCHAUMBURG, ILLINOIS 6012-PIN No.:

TOGETHER with the note or notes therein described or relevant to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed o Trust.

Dated: JANUARY

13, 1999

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OFFICIAL SEAL

ANN E ALVARADO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/02

Attested:

MAJESTIC MORTGAGE CORPORATION AN ILLINOIS CORPOLATION

(Assignor)

By:

(Signature) (Print Name & Title)

HELEN BULICEK, ASST

SECRETARY

(Signature) (Print Name & Title)

(Signature) (Print Name & Title)

STATE OF ILLINOIS

, COUNTY OF

LAKE

} SS.

This instrument was acknowledged before me on JANUARY <u>13, 1999</u>

HELEN_BULICEK

ASST.

_SECRETARY

MAJESTIC MORTGAGE CORPORATION ILLINOIS

corporation, and

of said corporation.

My Commision Expires:

This Instrument was prepared by:

MSG ASSNIL1 0473

UNOFFICIAL COPY 99381601

UNIT 1911-4 IN HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 06-24-206-005-109-2