ONC 180309(F) (GREW) 3013

## **UNOFFICIAL COPY**

99381953

4510/0168 27 001 Page 1 of 1
1999-04-21 11:23:19
Cook County Recorder 23.00

99381953

When recorded return to:
Banc One Mortgage Corporation
Document Follow Un
132 E Washington St IN1-1030
Indianapolis, IN 46204

Loan Number: 7846855	Š.
ASSIGNMENT OF MORTGAGE	
For in consideration of Ten dollars in hand paid and other good and valuable consideration receiumdersigned A & E MORTGAGE CORPORATION  Having its principal place of business at 333 SKOKIE BLVD #109 NORTHBROOK, ILI	2
Does hereby sell, asser, transfer and convey to BANC ONE MORTGAGE CORPORATION	having its office at
111 Monument Circle, Indiana 46277-0010, all right, title and interest in and to the	hat certain
Mortgage dated April 15, 1999 and executed by	
G TODD OBENAUER AND MARTHA OBENAUER, HUSBAND AND WIFE	
As Mortgagor in favor of the under agreed as Mortgagee, recorded/registered with the Recorder of	
Titles COOK County on Applicable to the property therein describ A as follows:  99382952 as document nu	mber/
The West 55 feet of Lots 3 and 4 in Block 2 in THE RIDGE SUBDI	TEETON THE OUT
SOUTH EVANSTON, a subdivision in the East 1/2 of the Northeast	
24, Township 41 North Range 13, Fast of the Third Principal M	: 1/4 OI SECII
Cook County, Illinois.	ETICIAN, IN
cook country, filliots.	
Property Address: 1411 Lee Street PIN: 10 24 21	0 020
Evanston, IL 60202	.0 029
Dated as of this 19th day of April 1999	
Total and a April 1999	
Assignor: A & E MORTGAGE CORPORATION	
/h/h/h///	
By: Witness	
Its: CAO	
Witness	
State of ILLINOIS )	J <sub>x</sub> c <sub>x</sub>
County of COOK )	
County of Cook )	<b>'C</b>
I, the undersigned, a notary public in and for said County and State aforesaid DO HEREBY CER	TIFY, that
ANDREW MABADI #####	,,
HERRINGER OF A & E MORTGAGE CORPORATION	Appeared before
me this day in person and acknowledged that they signed the foregoing instrument as their free at their band and seal for the uses and purposes therein set forth.	nd voluntary act of
Given under my hand and notary seal this 19th day of April	. 19 99
Should make the state of the st	, 19 55
/ Me Maldons	
Notary Public / Instrument prepared by Banc One Mortgag	ge Corporation
(10000000000000000000000000000000000000	
💲 "OFFICIAL SEAL" 🐧	
ERIC S. CARDONA	
Notary Public, State of Illinois	COCCACEC
My Commission Expires 05/04/02 W W (1) (1) (2) (2)	99381953
Descensessessessessessessessessessessessesse	